

LIMITED POWER OF ATTORNEY  
(Alabama)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Premiere Mtg Corp (hereinafter referred to as the "Correspondent"), of the County of Jefferson and State of Alabama, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Donald L. Kern or Glenda L. Vaughn or Pamela J. Rasily of Liberty Mortgage Corporation, a Georgia corporation, its true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Liberty Mortgage Corporation, First Liberty Bank, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: William Christopher + Sarah B. Kendrick  
Address of Property: 1018 Hwy 303  
City, State, Zip Code: Shelby AL 35143  
Loan Number: 1502627

giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its name by Suzanne L. Hunt its duly authorized President, this 5th day of Nov, 1997

Premiere Mtg Corp  
(Name of Correspondent)

By: [Signature] Suzanne L. Hunt  
Title: President

(Corporate Seal)

STATE OF AL  
COUNTY OF Jefferson

I, James H Bell, a Notary Public in and for said County in said State, hereby certify that Suzanne L. Hunt, whose name as President of Correspondent is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 5th day of Nov, 1997

James H Bell  
Notary Public  
My Commission Expires:

Inst # 1997-37254

11/14/1997-37254  
11:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 0.50

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr. 6, 1999.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr. 6, 1999.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Mike A.

Inst # 1997-37254