STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
REEN TREE FINANCIAL COR	P - ALABAMA	方
00 RIVERPOINT CORP CTR	DR. STE 375 AL 35243	
Pre-paid Acct. # 2. Name and Address of Debtor	(Last Name First if a Person)	26 27 28 28 28 28 28 28 28 28 28 28 28 28 28
IDEMAN, ALFRED		
23 AUTUMN DRIVE	AL 35178	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Social Security/Tax ID # 2A. Name and Address of Debtor (IF A	ANY) (Last Name First if a Person)	
TEVENS, PATRICIA A. 23 AUTUMN DRIVE		
INCENT	AL 35178	
Social Security/Tax ID #		رُ رُ
 Additional debtors on attached UCC-E SECURED PARTY) (Last Name First if a Person 	<u> </u>	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person
.O.BOX 499		100 RIVERPOINT CORP CTR DR. STE 375
Social Security/Tax ID #	AL 35043	BIRMINGHAM AL 35243
Social Security/Tax ID #		BIRMINGHAM AL 35243
Social Security/Tax ID #	Types (or items) of Property: 28 X 52 TURE, FIXTURES, APPLIA ICLUDING BUT NOT LIMIT! IVOICE AND/OR PURCHASE INSTALLMENT LOAN AGRI X TO NONPURCHASE MOMES IE STATE LAW EQUIVALENT ILE HOME WHICH DOES NOT	ARCES AND APPURTEMANCES ED TO THOSE ITEMS SPECIFIED AGREEMENT AND/OR RETAIL EMPERT. "THIS PINANCING Y HOUSEHOLD GOODS AS DEFINED 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: (202) (30) (40) (50) (60) (70
Social Security/Tax ID #	Types (or items) of Property: 28 X 52 TURE, FIXTURES, APPLIA CLUDING BUT NOT LIMIT! VOICE AND/OR PURCHASE INSTALLMENT LOAN AGRI LY TO NONPURCHASE MONE IE STATE LAW EQUIVALENT LE HOME WHICH DOES NOT INTIL A TERMINATION STA	ARCES AND APPURTENANCES ED TO THOSE ITEMS SPECIFIED AGREMENT AND/OR RETAIL ENHENT. "THIS PINANCING Y HOUSEHOLD GOODS AS DEFINED F STATUTE". THIS PINANCING F CONSTITUTE INVENTORY ATEMENT IS PILED. 5A. Enter Code(s) From Back of Form That Gost Describes The Collateral Covered By This Filling: (202 803 803 77370, 55
Social Security/Tax ID #	Types (or items) of Property: 28 X 52 TURE, FIXTURES, APPLIA CLUDING BUT NOT LIMITA IVOICE AND/OR PURCHASE R INSTALLMENT LOAN AGRI X TO NONPURCHASE MOME IE STATE LAW EQUIVALENT LE HOME WHICH DOES NOT INTIL A TERMINATION STA	ARCES AND APPURTEMANCES AND TO THOSE ITEMS SPECIFIED AGREEMENT AND/OR RETAIL EMENT. "THIS FINANCING Y HOUSEHOLD GOODS AS DEFINED F STATUTE". THIS FINANCING F CONSTITUTE INVENTORY ATEMENT IS FILED. COUNTY: SHELBY 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 100.000.
Additional secured parties on attached UCC-E The Financing Statement Covers the Following SERIAL# 10479 1988 SO HOSPITALITY AND INCLUDING ALL FURNITHEREIN AND THERETO; IN ON THE HANUFACTURERS IN INSTALLMENT CONTRACT OF STATEMENT DOES NOT APPI AT 16 CFR 444. (1) OR THE STATEMENT COVERS A MOBI AND REMAINS IN EFFECT II Check X if covered Products of Collateral at (check X if so) already subject to a security interest in another to this state. which is proceeds of the original collateral designation of the collateral designation of the collateral designation of the collateral designation of the proceeds of the original collateral designation of the proceeds of the original collateral designation of the collateral designation of the collateral designation of the proceeds of the original collateral designation of the proceeds of the original collateral designation of the collateral designation of the proceeds of the original collateral designation of the proceeds of	Types (or items) of Property: 28 X 52 TURE, FIXTURES, APPLIA CLUDING BUT NOT LIMITA IVOICE AND/OR PURCHASE INSTALLMENT LOAN AGRI Y TO NONPURCHASE MOME IE STATE LAW EQUIVALENT ILE HOME WHICH DOES NOT INTIL A TERMINATION STA	ARCES AND APPURTEANCES ARCES AND APPURTEANCES ED TO THOSE ITEMS SPECIFIED AGREEMENT AND/OR RETAIL EMMENT. "THIS FINANCING HOUSEHOLD GOODS AS DEFINED STATUTE". THIS FINANCING COUNTY: SHELBY 7. Complete only when filling with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ OUNTY: SHELBY 7. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not ha
Additional secured parties on attached UCC-E The Financing Statement Covers the Following SERIAL# 10479 1988 SO HOSPITALITY AND INCLUDING ALL FURNITHEREIN AND THERETO; IN ON THE HABUPACTURERS IN INSTALLMENT CONTRACT OF STATEMENT DOES NOT APPI AT 16 CFR 444. (1) OR THE STATEMENT COVERS A MOBIL AND REMAINS IN EFFECT IN Check X if covered Products of Collateral at (check X if so) already subject to a security interest in another to this state.	Types (or items) of Property: 28 X 52 TURE, PIXTURES, APPLIA CLUDING BUT NOT LIMITA IVOICE AND/OR PURCHASE INSTALLMENT LOAN AGRI Y TO NONPURCHASE MONE IE STATE LAW EQUIVALENT LIE HOME WHICH DOES NOT INTIL A TERMINATION STA	ARCES AND APPURTENANCES ED TO THOSE ITEMS SPECIFIED AGREEMENT AND/OR RETAIL EMMENT. "THIS FINANCING Y HOUSEHOLD GOODS AS DEFINED F STATUTE". THIS FINANCING F CONSTITUTE INVENTORY ATEMENT IS FILED. COUNTY: SHELBY 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$.00 A This financing statement covers timber to be cut. crops, or fixtures and is to be cross
Additional secured parties on attached UCC-E The Financing Statement Covers the Following SERIAL# 10479 1988 SO HOSPITALITY AND INCLUDING ALL FURNITHEREIN AND THERETO; IN ON THE MANUFACTURERS IN INSTALLMENT CONTRACT OF STATEMENT DORS NOT APPI AT 16 CFR 444. (i) OR THE STATEMENT COVERS A MOBILATION OF THE STATEMENT COVERS A MOBILATION OF THE STATEMENT COVERS A MOBILATION OF THE STATEMENT COVERS A MOBILATION OF THE STATEMENT COVERS A MOBILATION OF THE STATEMENT COVERS A MOBILATION OF THE STATEMENT COVERS A MOBILATION OF THE STATEMENT OF THE STATEMENT OF THE STATEMENT OF THE STATEMENT COVERS A MOBILATION OF THE STATEMENT	Types (or items) of Property: 28 X 52 TURE, PIXTURES, APPLIA CLUDING BUT NOT LIMITA IVOICE AND/OR PURCHASE INSTALLMENT LOAN AGRI Y TO NONPURCHASE MONE IE STATE LAW EQUIVALENT LIE HOME WHICH DOES NOT INTIL A TERMINATION STA	ARCES AND APPURTENANCES AGREMENT AND/OR RETAIL ENHEST. "THIS FINANCING Y HOUSEHOLD GOODS AS DEFINED FOR STATUTE". THIS FINANCING FOR CONSTITUTE INVENTORY ATEMENT IS PILED. TO CONSTITUTE INVENTORY ATEMENT IS PILED. The initial indebtedness secured by this financing statement is \$ 100 months. Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 00 This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Additional secured parties on attached UCC-E The Financing Statement Covers the Following SERIAL# 10479 1988 SO HOSPITALITY AND INCLUDING ALL FURNITHEREIN AND THEREIN AND THERETO; IN ON THE HAMUFACTURERS IN INSTALLMENT CONTRACT OF STATEMENT DOES NOT APPI AT 16 CFR 444. (1) OR THE STATEMENT COVERS A MOBI AND REMAINS IN EFFECT I Check X if covered Products of Collateral at the Statement is filed without the debtor's signal (chebk X if so) already subject to a security interest in another to this state. which is proceeds of the original collateral designation of the state. which is proceeds of the original collateral designation of the state. acquired after a change of name, identity or collateral as to which the filing has lapsed.	Types (or items) of Property: 28 X 52 TURE, PIXTURES, APPLIA CLUDING BUT NOT LIMITA IVOICE AND/OR PURCHASE INSTALLMENT LOAN AGRI Y TO NONPURCHASE MONE IE STATE LAW EQUIVALENT LIE HOME WHICH DOES NOT INTIL A TERMINATION STA	ARCES AND APPURTEMENTS SED TO THOSE ITEMS SPECIFIED AGREEMENT AND/OR RETAIL EXMENT. "THIS FINANCING HOUSEHOLD GOODS AS DEFINED FINANCING COUNTY: SHSIBY 7. Complete only when filling with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ OUNTY: SHSIBY 1. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies)

LINITED POWER OF ATTORNEY

I/(WE) HEREBY APPOINT GREEN TREE FINANCIAL CORP - ALABAMA, or its subsidiary, ("Green Tree") as my/our Attorney-in-Fact to take the following actions as though executed by me/us:

- to apply for a certificate or duplicate Certificate of Title or Ownership on my/our behalf covering the collateral described below; or
- to execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the collateral described below in the event of a default by me/us under my/our Retail Installment Contract and Security Agreement or Prommissory Note, Security Agreement, and Disclosure Statement (the "Contract") which results in a repossesion and sale of the collateral securing said Contract, subject to the terms of the Contract and applicable state law governing disposition of the collateral; or
- retitle the collateral to correct errors in ownership or the proper perfection of Green Tree's security interest in the collateral.

This Power of Attorney shall not be affected by subsequent disability or incapacity of the principal, or lapse of time. This limited Power of Attorney is not waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of collateral.

Manufacturer		Model
Year	Longth/Width	Serial Number
Type or Print Owners When we wanted the signature	Name	Type or Print Owners Name Patricia a Stevens Signature
Permanent Halling Add	iress _,	Permanent Hailing Address
COUNTY SESTATE OF COUNTY SESTATE OF SUbscribed and sworn by this day of	1000 me on 1907.	STATE OF COUNTY OF State at Sqc 355 Subscribed and sworn before me on this S day of Nov. 1997.
Lorene P. O HOTARY PUB	Mark LIC	Larene P. Clark NOTARY PUBLIC
MY CONMISSION EXPIRES:	Jan. 17, 2000	MY COMMISSION EXPIRES: Au 1720

LIMITED POWER OF ATTORNEY

THE UNDERSIGNED HEREBY APPOINT <u>GREEN TREE FINANCIAL CORP - ALABAMA</u> or its attilista (Green Tree) as my/our Attorney-in-Fact to take the following actions as though executed by me/us: It apply for a Certificate or Duplicate Certificate of Title or Ownership on my/our behalf covering the collateral described below (the "Collateral"): or				
- retitle the Collateral to correct any errors or to insure the processes.	oper perfection of Green Tree's security interest in the			
This Limited Power of Attorney "POA") shall not be affected agree of time. This POA shall not be construed as a waiver of governing the Contract and the sale of Colleteral. SO HOSPITALITY	by subsequent disability or incapacity of the principal, or by the principal or by the			
Manufacturer	Meke / Model			
1988 28 52	18479			
Year Width / Length	Sarial Number			
Type or Print Owner's Name Office an illumour	Type or Print Owner's Name Patricia A. STEVENS Type or Print Owner's Name Patricia A. STEVENS Type or Print Owner's Name			
Signature 823 AUTUMN DRIVE VINCENT AL 35178	Signature 823 AUTUMN DRIVE VINCENT AL 35178			
Permanent Making Address	Permanent Malling Address			
State of Walama	State of alakana			
country of State at Sax 1 29	country of State & Sac : ==			
Subscribed and awarn before me on this 8 pay of 100. 1991. Subscribed and awarn before me on 1991. NOTARY PUBLIC	this 8 day of 107 1847. NOTARY PUBLIC			
MY COMMISSION EXPRESSION 17 2000	MY COMMISSION EXPIRES AN 17,2000			

11/14/1997-37191
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 44.40