

PREPARED BY:
GINGER SPRINKLE FULL SATISFACTION OF RECORDED LIEN

LOAN NO. 285700

TRUSTMARK NATIONAL BANK
REAL ESTATE DEPARTMENT
601-354-5191
P. O. BOX 522
JACKSON, MS 39205

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED
TRUSTMARK NATIONAL BANK, ACKNOWLEDGES FULL PAYMENT OF THE
INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY

ROY C. WAGGONER AND WIFE, REBA J. WAGGONER

IN FAVOR OF CASTLE MORTGAGE CORPORATION

WHICH MORTGAGE IS DATED MAY 28, 1993 AND RECORDED IN
THE OFFICE OF THE JUDGE OF PROBATE OF AFORESAID COUNTY, ALABAMA,
IN THE REAL PROPERTY BOOK 1993 AT PAGE 15873 AND THE UNDER-
SIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

THE AFORESAID DEED OF TRUST HAS BEEN ASSIGNED TO TRUSTMARK
NATIONAL BANK BY INSTRUMENT DATED JUNE 9, 1993 AND
RECORDED IN BOOK 1993 AT PAGE 19615 OF THE RECORDS IN THE
OFFICE OF THE AFORESAID JUDGE OF PROBATE.

IN WITNESS, THE UNDERSIGNED, PHILIP CARPENTER AND WILLIAM B.
MOSS, AS FIRST VICE PRESIDENT AND ASSISTANT VICE PRESIDENT OF
TRUSTMARK NATIONAL BANK HAVE CAUSED THESE PRESENTS TO BE EXECUTED

THIS 7TH DAY OF NOVEMBER, 1997 .

TRUSTMARK NATIONAL BANK
JACKSON, MISSISSIPPI

BY: 

PHILIP CARPENTER

ITS: FIRST VICE PRESIDENT

ATTEST:

BY: 

WILLIAM B. MOSS

ITS: ASST VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, MARILYN D. TEMPLETON, THE UNDERSIGNED NOTARY PUBLIC IN
AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT PHILIP CARPENTER
AND WILLIAM B. MOSS, WHOSE NAMES AS FIRST VICE PRESIDENT AND ASST.
VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, ARE SIGNED TO THE
FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE
ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID
INSTRUMENT, THEY IN SUCH CAPACITY AND WITH FULL AUTHORITY, EXECUTED
THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK ON THE DAY THE
SAME BEARS DATE.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS 7TH DAY OF
NOVEMBER, 1997 .

MY COMMISSION EXPIRES:
DECEMBER 19, 1999


NOTARY PUBLIC MARILYN D. TEMPLETON

11/14/1997-37189
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.50

Inst • 1997-37189