

Inst # 1997-37105

11/13/1997-37105  
11:08 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DOE CWA 8.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**NOVEMBER 6, 1997** executed by  
**BRIAN SCHADE, ~~KARL~~ and Wife, LISA T. SCHADE**

to  
**LEADERS IN LENDING**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **103 EUCLID AVE.**

**BIRMINGHAM, ALABAMA 35213**

and recorded in **Inst # 1997-37104** **SHELBY**  
State of **ALABAMA** described hereinafter as follows:  
**LOT 353 SURVEY OF FIELDSTONE SHELBY COUNTY**

County Records.

Commonly known as:

**808 STONERIDGE ROAD, HELENA, ALABAMA 35080**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **Jefferson**

Date of Execution: **NOVEMBER 6, 1997**

**LEADERS IN LENDING**

On **NOVEMBER 6, 1997** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: August 1, 2001  
BONDED THREE THOUSAND DOLLARS

BY:  
ITS:

WITNESS:

PREPARED BY:

**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

AND WHEN RECORDED MAIL TO:  
**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**