

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned _____
MAIN LINE BANK _____ does hereby certify that a
certain mortgage from SARA F THACKERSON
to COMPASS MORTGAGE CORPORATION dated November 14th, 19 94,
filed for record November 17th, 19 94, in mortgage volume _____, page
_____, Doc. No. 1994-34307 of the SHELBY County,
ALABAMA records has been fully paid and satisfied; and the county
recorder is authorized to discharge the same of record.

In witness whereof the said MAIN LINE BANK
has hereunto set their hand this 7th day of October, 19 97.
Tax Parcel ID # _____

157 PARK PLACE LANE
ALABASTER, AL 35007

Inst # 1997-37069

11/13/1997-37069
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 99A

MAIN LINE BANK
FORMERLY KNOWN AS
MAIN LINE FEDERAL SAVINGS BANK

MAIN LINE BANK

Witnesses:

PAULA J. LARE

DONNA MIGATZ
ASST. VICE PRESIDENT

Susan L. Sussman
ASST. SECRETARY
Susan L. Sussman, Assistant Secretary

STATE OF PENNSYLVANIA SS
County of DELAWARE

Before me, a Notary Public in and for said county, personally appeared DONNA MIGATZ

ASST. VICE PRESIDENT, of MAIN LINE BANK
known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by
authority of its board of directors; and that said instrument is their free act and deed individually and as said
officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at _____
DELAWARE, PENNSYLVANIA, this day of 7th October 19 97.

Michelle A. McNichols
NOTARY

NOTARY PUBLIC

My commission expires: 4/20/98

This instrument prepared by:
Paula J. Lare
MAIN LINE BANK
One Aldwyn Center
Lancaster Avenue and Route 320
Villanova, PA 19085

NOTARIAL SEAL
MICHELLE A. McNICHOLS, Notary Public
Allentown, Lehigh County, PA
My Commission Expires April 20, 1998