

This instrument was prepared by

**Harrison, Conwill, Harrison & Justice**

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

\$1000.00

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100----- DOLLARS  
and other good and valuable considerations  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Ronald H. Brasher and wife, Linda Brasher  
herein referred to as grantors) do grant, bargain, sell and convey unto

Troy D. McDermid and Rhonda B. McDermid

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby

County, Alabama to-wit:

Beginning at the SE corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 32, Township 21S, Range 1E, Shelby County, Alabama, and run thence Northerly along the East line of said quarter-quarter a distance of 739.39 feet; thence turn 89 deg. 19 min. 48 sec. left and run westerly a distance of 741.59 feet to the point of beginning; thence continue along last described course a distance of 143.09 feet to a point; thence turn 89 deg. 19 min. 48 sec. right and run 533.05 feet to a point; thence turn 90 deg. 40 min. 12 sec. right and run 230.00 feet to a point; thence turn 114 deg. 13 min. 39 sec. right and run 343.69 feet to a point; thence turn 84 deg. 45min. 31 sec. left and run 155.08 feet to a point; thence turn 88 deg. 03 min. 01 sec. right and run 161.59 feet to a point of beginning, containing 2.0 acres.

Property is subject to any and all agreements, easements, restrictions and/or limitations of probated record and/or applicable law.

GRANTEES' ADDRESS:

100 Egg & Butter Road #13  
Columbiana, AL 35051

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set \_\_\_\_\_ hands(s) and seal(s), this 13<sup>th</sup>

day of November, 1997.

WITNESS:

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

*Ronald H. Brasher*

Ronald H. Brasher

*Linda Brasher*

Linda Brasher

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ronald H. Brasher and wife, Linda Brasher whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13<sup>th</sup> day of November, A. D., 1997

Form 31-A

11/13/1997-37066  
09:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

Notary Public.