

When Recorded Mail To:
UNION STATE BANK
2267 PELHAM PARKWAY
PELHAM, AL 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK
hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP., . . .

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated NOVEMBER 3, 1997
executed by EDGAR M. STOVER and TIMI L. STOVER, HUSBAND AND WIFE

Trust to _____
trustee, and recorded 11-12-97-36936, in Book 1997, Page 36936
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA
covering the following described lands and premises situated in SHELBY County,
ALABAMA, to wit:

LOT 3525, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 35TH ADDITION,
AS RECORDED IN MAP BOOK 16, PAGE 113, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

Inst # 1997-36937

11/12/1997-36937
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Together with the note therein described and secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.

Dated this 3RD day of NOVEMBER, 1997

Signed in the presence of:

UNION STATE BANK

Witness

By:

PAUL D. JONES

VICE PRESIDENT

Title

Witness

STATE OF ALABAMA SS
COUNTY OF SHELBY

On the 3RD day of NOVEMBER, 1997, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
is VICE PRESIDENT of UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said UNION STATE BANK
acknowledge to me that said corporation executed the same.

ACCT# 97101

Notary Public: Susan A. Waits

Residing at:

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA ATTACHEE
MY COMMISSION EXPIRES ON FEB 24, 1998
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

For Recorder's Use