

Loan No. 6832699724

When Recorded mail to:

ACUTRAN Services, Inc.  
14611 BENFER  
HOUSTON, TX 77069

ALABAMA RELEASE

WHEREAS, EDWARD PHILLIPS AND WIFE, ALAINE ADCOX executed a mortgage to GATEWAY MORTGAGE COMPANY, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in DOC. 1993-26557, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to FNMC MORTGAGE SERVICES, INC., ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P. and

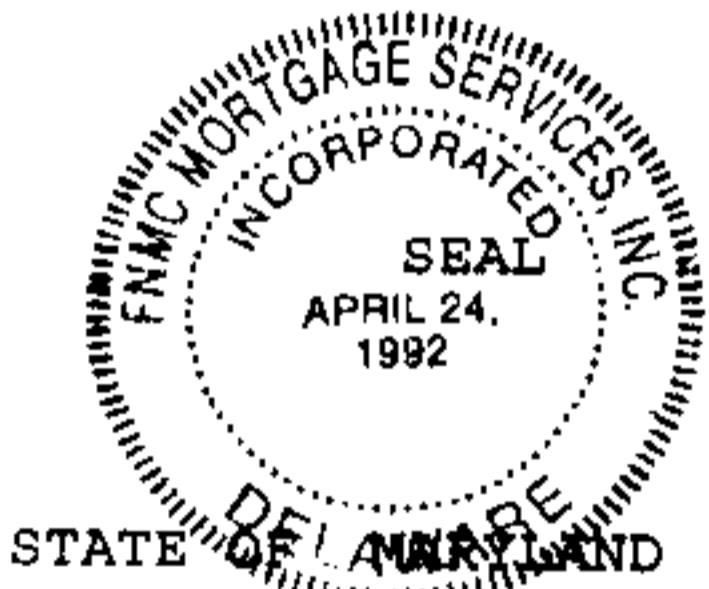
WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said FNMC MORTGAGE SERVICES, INC., ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P. has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Kenneth Klima, its Assistant Vice President, hereunto duly authorized, on this date, September 30, 1997.

FNMC MORTGAGE SERVICES, INC., ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

By: K. Klima  
Kenneth Klima  
Assistant Vice President

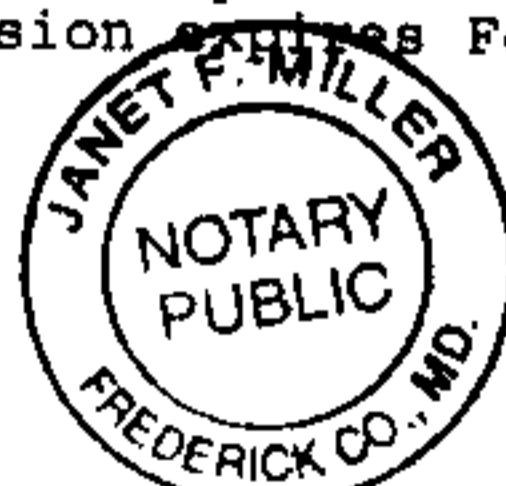


COUNTY OF FREDERICK

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Kenneth Klima, whose name as Assistant Vice President of FNMC MORTGAGE SERVICES, INC., ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date 9-30-97.

Janet F. Miller  
Janet F. Miller, Notary in and for the  
State of Maryland  
Commission Expires February 26, 2000



This document was prepared by:  
ACUTRAN SERVICES, INC.  
14611 BENFER  
HOUSTON, TX 77069

15-4- [Barcode]

11/12/1997-36922  
11:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50