

The Mortgage, Dated July 6, 19 82 executed by

Ronald W. Cox and Myriam Cox

to Merchants & Planters Bank, Montevallo, a Corporation
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber 421 of Mortgages, on page 750

is paid and is hereby discharged. 6th day of November 19 97

WITNESS my hand and seal this _____ day of _____ 19 _____

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank

[L. S.]

Attest:

Agnes M. Niven
Its Vice President

J. P. Kelly
Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

On this 6th day of

ss.

November 19 97

before me, a Notary Public within and for said

County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the

President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said

instrument to be the free act of said Corporation.

Sandra G. Dawson
Notary Public

County

State

(Seal)

My Commission Expires

Notary Public, Alabama state At Large

My Commission Expires Oct 5, 1998

**Discharge of Mortgage
SHORT FORM**

REGISTER'S OFFICE,

County of _____

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of _____

on page _____

Register.

In # 1997-36870

11/12/1997-36870

11:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 KCD

8.50

02892-2661-1561