

STATE OF ALABAMA)

SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

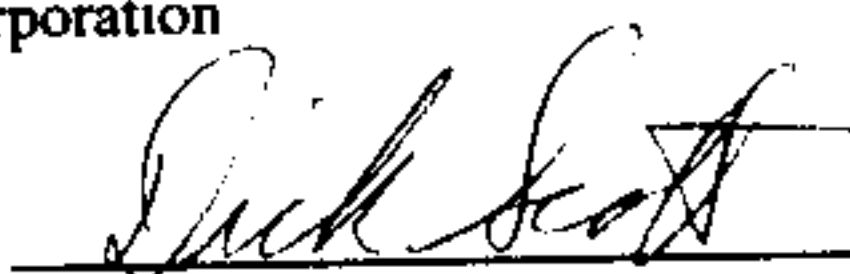
KNOW ALL MEN BY THESE PRESENTS, THAT Scott Mortgage Corporation, a corporation (hereinafter "Assignor"), for value received from MOLTON, ALLEN & WILLAAMS CORPORATION, 1000 Urban Center Drive, Suite 500, Birmingham, AL 35242, (hereinafter "Assignee"), does hereby, without recourse, sell assign, transfer, convey, set over and deliver to the said Assignee, its successors and assigns, that certain mortgage executed by James C. McWilliams and wife, Linda T. McWilliams, dated October 30, 1997 and recorded in Instrument 1997-36845, in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured, the promissory note or notes therein described and all of Assignor's right, title and interest in and to the property described in said mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Assignor has caused this conveyance to be executed for and on its behalf by its undersigned officer, who is duly authorized hereunto, and its corporate seal to be affixed hereto, all on this 30th day of October, 1997.

Scott Mortgage Corporation
a corporation

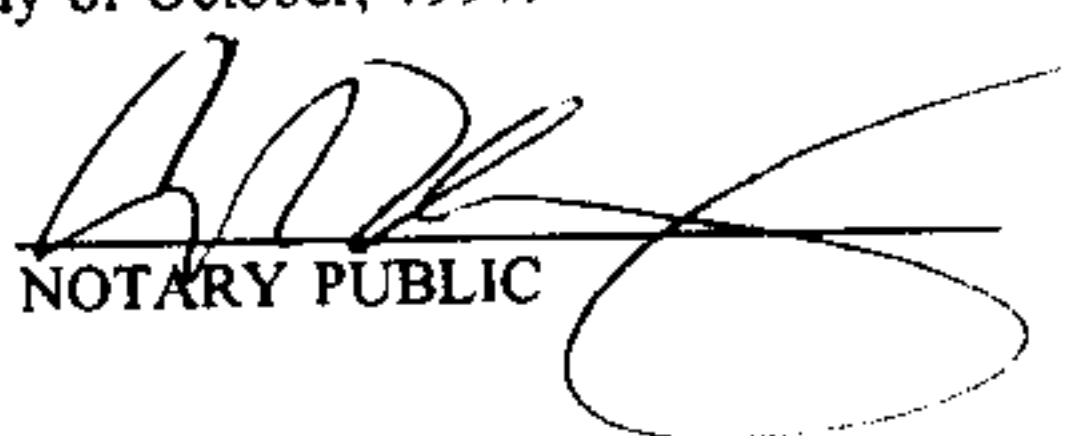
By:


Dick Scott
Its President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Dick Scott, whose name as President of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of October, 1997.


NOTARY PUBLIC

My Commission Expires:

This Instrument Prepared By:
Clayton T. Sweeney, Attorney
2700 Hwy. 280 East, Suite 290E
Birmingham, AL 35223

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst. # 1997-36846

11/10/1997-36846
01:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

Inst. # 1997-36846