

THIS INSTRUMENT PREPARED BY:  
WEATHINGTON & MOORE, P.C..  
819 Parkway Drive, S.E.  
Leeds, Alabama 35094

Send Tax Notice To:  
DAVID C. PLEDGER JR.

474-97

Inst # 1997-36791

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of TWENTY THREE THOUSAND AND NO/100 (\$23,000.00) DOLLARS to the undersigned Grantor or Grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, **JOHN H. PLEDGER, JR., AN UNMARRIED MAN** (herein referred to as Grantors) do grant, bargain, sell and convey unto **DAVID C. PLEDGER, JR. AND EDNA PLEDGER** (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

SUBJECT TO: 1. Right of way to Alabama Power Company as recorded in Volume 179 page 374.  
2. Those certain water rights heretofore conveyed to the Alabama Power Company as recorded in Deed Book 52 page 176

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have set my (our) hand(s) and seal(s) this 27th day of October, 1997.

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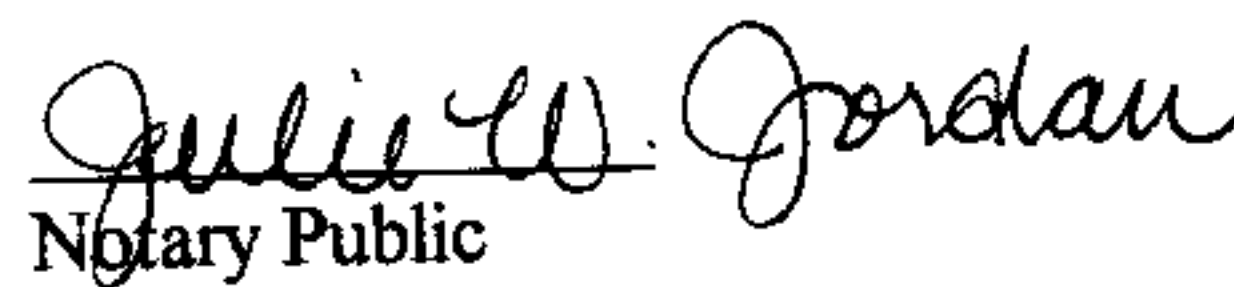
11/10/1997-36791  
12:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 36.50

  
JOHN H. PLEDGER

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that John H. Pledger whose name(s) as Executor of the Estate of Lucille Pledger, deceased is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he in his capacity as Executor and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of July, 1997..

  
Notary Public

My Commission Expires:

4-23-2000

EXHIBIT "A"

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Beginning at a point on West line of SE1/4 of SE1/4, Section 12, Township 24, Range 15 East, intersects the South right of way of private road, thence S 2 deg E 206.5 feet to SW corner of said quarter to said 40 acres for point of beginning, with an angle 90 degrees L 314.0 feet, thence 90 degrees L 347.1 feet, thence 113 degrees 20 minutes L 348.8 feet, thence 66 degrees 45 minutes L 206.5 feet to BEGINNING. Containing 2.0 acres more or less.

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