Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.

(Address) 1904 Indian Lake Drive, Suite 100

Birmingham, Alabama 35244

MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas.

Riggins Parker, a married individual

thereinafter called "Mortgagors", whether one or more) are justly indebted to

Kenney C. Porter and wife, Lila Faye Porter

(hereinafter called "Mortgagee", whether one or more), in the sum Dollars

Inst # 1997-36677

11/10/1997-36677 09:32 AM CERTIFIED SHELBY COUNTY MICE OF PREMATE 19.50

And Whereas, Mortgagors agreed, in incurring said indebtedness; that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Riggins Parker, a married individual

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in She1by

See Attached Exhibit A for Legal Description

Mortgagors agree to provide Mortgagee with an insurance policy naming Mortgagee as Loss Payee on or before the 6th day of November of each year. Said insurance policy shall be paid a year in advance. Failure to comply with either or both of the above, shall constitute a default under the terms of this mortgage. Mortgagors also agree to provide Mortgagee with a copy of a paid receipt of the property taxes every year prior to December 15.

This mortgage obligation cannot be assumed without the prior approval by the mortgage holder. Said approval must be obtained in writing prior to the assumption of this mortgage. If the property which is the subject of this mortgage and note executed simultaneously herewith is transferred without the mortgage holder's prior approval as specified above, the mortgagee has the option to declare the entire balance of the indebtedness due and payable. THE MORTGAGEE MAY CHOOSE NOT TO ALLOW THIS LOAN TO BE ASSUMED.

The proceeds of this loan have been applied on the purchase of the herein described property.

Subject property does not constitute the homestead of the Mortgagor herein, as defined by the Code of Alabama.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Form CT 160 (6/95)

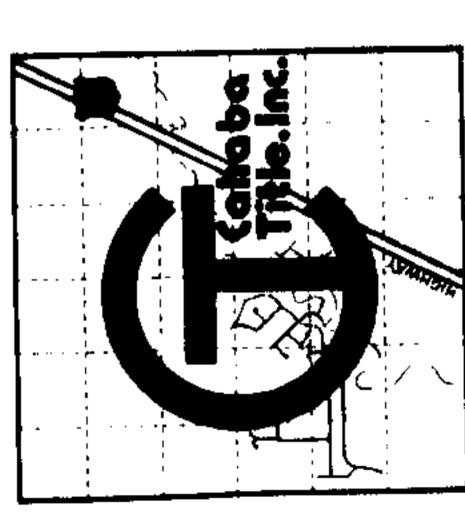
To Have and to Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness. first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same. all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and hear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable

Upon condition; however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession. after giving twenty one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, for the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale. First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee: Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon Third, to the payment of said indebtedness in full, whether the same shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest hidder therefor, and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery should the same he so foreclosed, said fee to be a part of the debt hereby secured

IN WITNESS WHEREOF the undersigned

	ggins Parker, my signature	a married an	individual d seal, th <u>is6th</u> _	day of	November	19 97
ave hereunto set	my signature			s Parker	nelæ	(St At)
			Riggin	s Parker		(SEAL)
			•			(SLAL)
				•		(SEAL)
HE STATE of	Alabama	_				
Shelby		COUNTY				
_	he undersigned	,		, a Notary	Public in and for sa	aid County, in said state,
hereby certify tha			arried indiv	idual		
THE STATE of		OUNTY }			· · ·- · · - · · · · · · · · · · · · ·	Notary Public
1,	`	,00111		- a Notar	y Public in and for s	said county, in said State,
hereby certify the	at					
whose name as		veyance, and ich conveyance,	of who is known he, as such officer	to me acl	enowledged before all authority, executed	me on this day, that d the same voluntarily for
and as the act of	f said corporation. ny hand and officia			y of		. 19
(114¢)i minet i	ily liand and office	- 14 TH HET		· · · · · · · · · · · · · · · · · · ·		Notary Public
	11					19 19

STATE OF ALAB COUNTY OF



Recording Fee Deed Tax

RIVERCHASE OFFICE orm furnished b 9 This

1100 East Park Orive, Suite 302 Birmingham, Alabama 3524 Indian Lake Drive EASTERN OFFICE (205) 988-5600 1900 1

Birmingham, Alabama 35235

(205) 833-1571

Return to:

EXHIBIT A

Parcel Y

A parcel of land located in the NW 1/4 of the SW 1/4 of the NE 1/4 of Section 16, Township 22 South, Range 2 West, more particularly described as follows: Commence at the SW corner of the SW 1/4 of the NE 1/4 of said Section 16, Township 22 South, Range 2 West; thence run Northerly a distance of 668.52 feet along the West boundary of 1/4 1/4 Section to the Southwest corner of the NW 1/4 of the SW 1/4 of the NE 1/4 of said Section 16; thence turn right 00 deg. 07 min. 33 sec. and run Northerly a distance of 469.00 feet along said West boundary; thence turn right 89 deg. 16 min. 18 sec. and run Easterly a distance of 188.02 feet to a point on the Easterly right of way line of U. S. Highway 31 (Project No. FGI-99(4); thence continue Easterly 85.00 feet along the same course to a point; said point being the point of beginning of the parcel herein described; thence continue Easterly 142.09 feet along the same course to a point on the Westerly prescriptive line of a gravel road known as the old Calera-Birmingham Road; thence turn left 87 deg. 59 min. 11 sec. and run Northerly along the said West right of way of Calera-Birmingham Road a distance of 176.24 feet to a point; thence turn left 77 deg. 12 min. 52 sec. and run Northwesterly a distance of 117.20 feet to a point; thence turn left 14 deg. 47 min. 56 sec. and run Westerly a distance of 29.34 feet to a point; thence turn left 88 deg. 26 min. 04 sec. and go Southerly along the West boundary of "Parcel X" a distance of 206.15 feet to the point of beginning of the "Parcel Y" herein described; being situated in Shelby County, Alabama.

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11/10/1997-36677 09:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 KEL 19.50