

This instrument was prepared by

Courtney Mason & Associates PC
1904 Indian Lake Drive, Ste 100
Birmingham, Alabama 35244

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FOUR THOUSAND & NO/100---- (\$4,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, we Kenney C. Porter and wife, Lila Faye Porter (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Riggins Parker (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

see attached Exhibit "A"

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

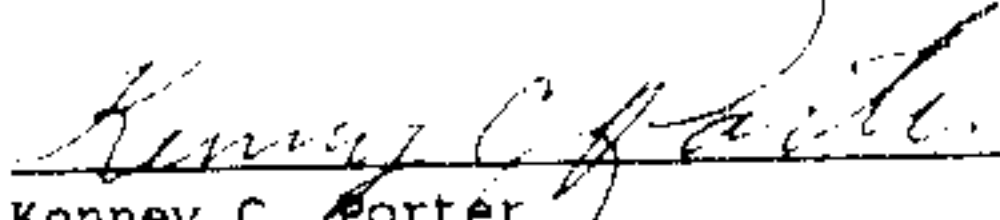
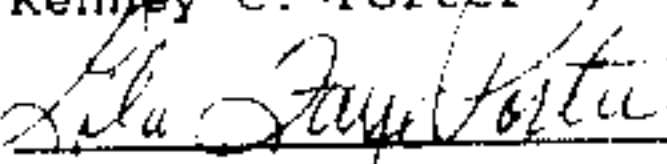
\$4,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: P.O. Box 386, Montevallo, Alabama 35115

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 6th day of November, 1997.


Kenney C. Porter (SEAL)

Lila Faye Porter (SEAL)

STATE OF ALABAMA
SHELBY COUNTY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kenney C. Porter and wife, Lila Faye Porter whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of November A.D., 1997


Notary Public

11/10/1997-36676
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 12.00

Inst # 1997-36676

EXHIBIT A

Parcel Y

A parcel of land located in the NW 1/4 of the SW 1/4 of the NE 1/4 of Section 16, Township 22 South, Range 2 West, more particularly described as follows: Commence at the SW corner of the SW 1/4 of the NE 1/4 of said Section 16, Township 22 South, Range 2 West; thence run Northerly a distance of 668.52 feet along the West boundary of 1/4 1/4 Section to the Southwest corner of the NW 1/4 of the SW 1/4 of the NE 1/4 of said Section 16; thence turn right 00 deg. 07 min. 33 sec. and run Northerly a distance of 469.00 feet along said West boundary; thence turn right 89 deg. 16 min. 18 sec. and run Easterly a distance of 188.02 feet to a point on the Easterly right of way line of U. S. Highway 31 (Project No. FGI-99(4)); thence continue Easterly 85.00 feet along the same course to a point; said point being the point of beginning of the parcel herein described; thence continue Easterly 142.09 feet along the same course to a point on the Westerly prescriptive line of a gravel road known as the old Calera-Birmingham Road; thence turn left 87 deg. 59 min. 11 sec. and run Northerly along the said West right of way of Calera-Birmingham Road a distance of 176.24 feet to a point; thence turn left 77 deg. 12 min. 52 sec. and run Northwesterly a distance of 117.20 feet to a point; thence turn left 14 deg. 47 min. 56 sec. and run Westerly a distance of 29.34 feet to a point; thence turn left 88 deg. 26 min. 04 sec. and go Southerly along the West boundary of "Parcel X" a distance of 206.15 feet to the point of beginning of the "Parcel Y" herein described; being situated in Shelby County, Alabama.

Kenny C. Porter
Porter

Inst # 1997-36676

11/10/1997-36676
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 12.00