SȚATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: ALABAMA GAS CORPOR \$\frac{1}{2}20 SOUTH 20TH STR BIRMINGHAM ALA. 35	EET	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct. # Name and Address of Debtor GARRY MATERS GAR 131 PELHAM HEIGHTS PELHAM ALA. 35124	DRIVE	1/10/1 1/10/1 103 AM SELEY CONT
Social Security/Tax (D #	(Last Name First if a F	
Social Security/Tax ld #		<u>.</u> غ
Additional debtors on attached UCC-E		
SECURED PARTY (Last Name First if a Person) DRIVER REFRIGERATI F.O. BOX 657 FELHAM ALA. 35124 Social Security/Tax #D#	ON INC.	ALABAMA GAS CORPORATION #20 SOUTH 20th. STREET BIRMINGHAM ALA. 35295
Additional secured parties on attached UCC-E	<u> </u>	
BRYANT GAS PAC MOD# 588ANN036100 S/N 0797G10765		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filling:
Check X if covered: Preducts of Collateral are	also covered.	
 6. This statement is filed without the debtor's signature (check X, if so) already subject to a security interest in another jurt already subject to a security interest in another jurt to this state. which is proceeds of the original collateral describ perfected. acquired after a change of name, identity or corporate. 	risdiction when it was brought into this sisting institution when debtor's location changed above in which a security interest is	state. Mortgage tax due (15° per \$100.00 or fraction thereof) \$ By This financing statement covers timber to be cut, crops, of fixtures and is to be cross
as to which the filing has lapsed.		(Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)		DRIVER REFRIGERATION INC. Signature(s) of Secured Party(ses) or Assignee.
Signature(s) of Debtor(s)		ALABANIA GAS CORPORATION
Type Name of Individual or Business		Type Name of Individual or Business CDV ALDLIADETICAL STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

MORTGAGE



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Located in the NE% of NW% of Section 23, Township 20 South, Range 3 West, and more particularly described as follows: Commence at the NW corner of the NE%-NW % of Section 23, Township 20 South, Range 3 West, thence south along the west line of the said & & for 979.94 feet, then turn left 89 degrees 51 minutes easterly for 788.94 feet to the point of beginning of the tract herein described, thence turn right 89 degrees 49 minutes 20 seconds southerly for 244.81 feet, then turn left 89 degrees 36 minutes 20 seconds easterly for 269.89 feet thence turn left 81 degrees 46 minutes northerly for 80.0 feet, then turn right 20 degrees 23 minutes 36 seconds northeasterly for 71.77 feet, thence turn left 99 degrees 24 minutes 36 seconds northwesterly for 122.0 feet, then turn right 84 degrees 28 minutes northeasterly for 65.24 feet, thence turn left 103 degrees 54 minutes westerly for 217.84 feet to the point of beginning.

Inst # 1997-36665

11/10/1997-36665
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 ACD 20.20

which has the address of		
	Street	[City]
Alabama);

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

ALABAMA-SECOND MORTGAGE-1/80-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3801