

AmSouth # 194196      MCPETERS  
Pool # 9706036033  
CFB # 600050702-7

A#:194196  
CFB#  
SHELBY Co., Alabama

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847 Birmingham, Al 35244, does hereby grant sell, assign, transfer and convey, unto CAROLINA FIRST BANK, a South Carolina corporation, whose address is 1420 Lady Street, Columbia, S.C. 29201, a certain Mortgage dated May 7, 1997 made and executed by JOHN S MCPETERS AND WIFE, SUZANNE L MCPETERS to and in favor of AMSOUTH BANK OF ALABAMA given to secure payment of \$120,000.00 and maturity date of June 1, 2027 which mortgage is of record in Book, Volume, or Liber No. 1997, at page 14490, (or as No. ) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 10th day of September, 1997

Kathy Nobles  
Witness: Kathy Nobles

Nila Cope  
Witness: Nila Cope

AMSOUTH BANK

Stuart Jaffe  
Vice President

LuAnn Bowman  
Attest: LuAnn Bowman  
Assistant Vice President

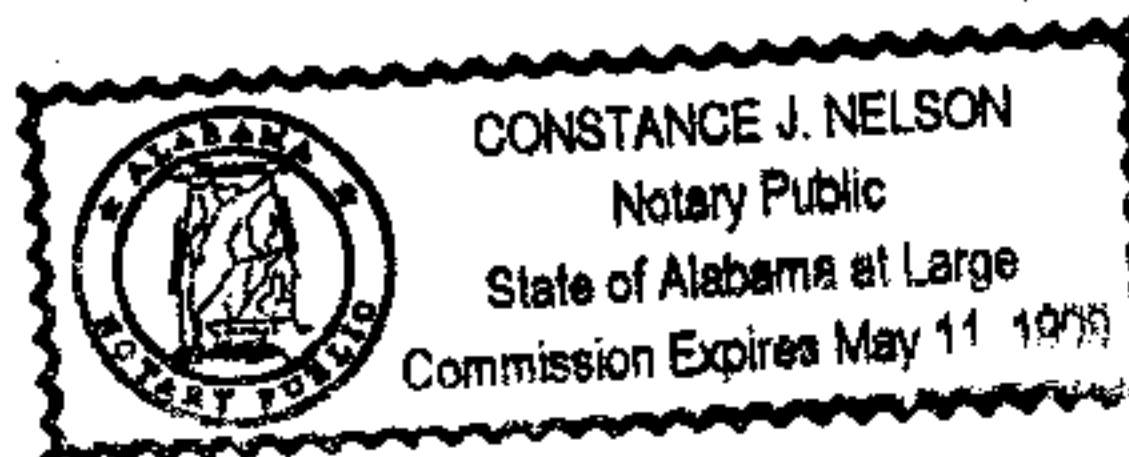
STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 10th day of September, 1997

This instrument prepared by  
ALAN FIELDS  
An Employee of  
AMSOUTH BANK  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471

Constance J. Nelson  
Notary Public  
My Commission Exp. 5/11/99



11/10/1997-36653  
10:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-36653