

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) **CHEMICAL LIME COMPANY OF ALABAMA, INC.**

3700 Huelen

(Address) Ft. Worth, Texas 76107

This instrument was prepared by

(Name) **Mike T. Atchison, Attorney**

P.O. Box 822

(Address) **Columbiana, Alabama 35051**

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

That in consideration of **Eight Hundred Thousand and no/100**-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, or we,

Robbin Grayson, a married woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
CHEMICAL LIME COMPANY OF ALABAMA, INC.

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

The West Half of the Northwest Quarter of Section 10, Township 24 North, Range 13 East, Shelby County, Alabama.

The East Half of the Northwest Quarter of Section 10, Township 24 North, Range 13 East, Shelby County, Alabama.

According to survey of Don Lee Hadden, RLS #9681, dated October 20, 1997.

Subject to taxes for 1998 and subsequent years, easements, restrictions, rights of way, and permits of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR OF HER SPOUSE.

11/07/1997-36638
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 808.50

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I..... have hereunto set..... my..... hands(s) and seal(s), this 5th
day of..... November....., 19 97.

(Seal)

Robbin Grayson
Robbin Grayson

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

General Acknowledgment

Jaffarson COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Robbin Grayson** is whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of..... November..... A. D., 19 97.

Mary S. Schiff
MY COMMISSION EXPIRES MAY 11, 2000

Notary Public.

Inst # 1997-36638

MTA