

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

real Property) ~~(UNRECORDED)~~ mortgage executed by \_\_\_\_\_  
CRYSTAL HOMES INC

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ <sup>SHELBY</sup> County, Alabama,

Book No. 1996, Page No. 09667, (and assigned to \_\_\_\_\_  
Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 740, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 7TH SECTOR, AS  
RECORDED IN MAP BOOK 20 PAGE 58 A, B, C, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 30TH day of OCTOBER, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY *C. Houston Gillespy*  
C. HOUSTON GILLESPY  
ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
C. HOUSTON GILLESPY whose name (as ASST. VICE PRESIDENT) of

National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 30TH day of OCTOBER, 1997

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

*Gloria Carroll*  
Notary Public

11/07/1997-36578  
11:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50