

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, **Curtis L. Cofer, Jr. and wife, Anita G. Cofer**, as Mortgagors, did heretofore execute a certain mortgage on, to-wit, May 10, 1996, to **Fannie Mae Carden**, as Mortgagee, which said mortgage is recorded as Instrument #1996-15409, Office of the Judge of Probate of Shelby County, Alabama, said mortgage conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgage, and,

WHEREAS, a portion of the indebtedness secured by said mortgage has now been paid in full to said Mortgagee,

NOW THEREFORE, said Mortgagee, for and in consideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dollars to her in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, located in Shelby County, Alabama, to-wit:

The West Half of the following described property:

Begin at the Northeast corner of the NW ¼, Section 20, Township 22 South, Range 2 West; thence run Easterly along the North line of Section 20 for a distance of 766.29 feet to a point; thence turn an angle of 86 degrees 17 minutes 47 seconds to the right and run Southerly for a distance of 566.08 feet to a point on the North right of way line of County Highway 16; thence turn an angle of 91 degrees 59 minutes 33 seconds to the right and run Westerly along said right of way line for a distance of 1189.02 feet to a point; thence turn an angle of 90 degrees 08 minutes 02 seconds to the right and run for a distance of 600.23 feet to a point on the North Section line of said Section 20; thence turn an angle of 91 degrees 34 minutes 38 seconds to the right and run Easterly along said Section line for a distance of 402.17 feet to the point of beginning.

Said parcel is lying in the NE ¼ of the NW ¼ and the NW ¼ of the NE ¼, Section 20, Township 22 South, Range 2 West, Shelby County, Alabama.

It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance or remainder of the

11/07/1997-36559
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 12.00

Inst # 1997-36559

lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 5th day of November, 1997.

Fannie Mae Carden (SEAL)
Fannie Mae Carden, Mortgagee

By James L. Carden (SEAL)
James L. Carden, As Attorney in Fact
for Fannie Mae Carden
Pursuant to the terms and provisions of the
General Durable Power of Attorney executed
by Fannie Mae Carden on May 19, 1997.

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James L. Carden whose name, as Attorney in Fact for Fannie Mae Carden is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Partial Mortgage Release, he as such Attorney in Fact, and with full authority as shown by Power of Attorney, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of November, 1997.

Peggy J. Letson
Notary Public

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