SEND TAX NOTICE TO:

(Name) James L. Casey

(1) (1) (**阿尔斯斯斯**

	P.O. Box 903 (Address) Calera, AL 35040
	(Voolets)
This instrument was prepared by WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS I	AT LAW
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(Address) COLUMBIANA, ALABAMA 35051 Form 1-1-27 Rev. 1-46 WARRANTY DEED—Lawyers Title Insurance Corporation, Birming	097-36557
Form 1-1-27 Rev. 1-46 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmin;	gham, Alabama 1/07/1997-3655ED CERTIFIED COUNTY JUNCE OF PRODUCT
	TO: 37 MALLY JUDGE OF PRODUCT
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY TH	SERE PRESENTATION HEL
That in consideration of ONE AND NO/100 (\$1.00) DOLLARS THE EXECUTION OF A PURCHASE MONEY MORTGA	AND OTHER GOOD & VALUABLE CONSIDERATIONS AND
to the undersigned grantor (whether one or more), in hand paid by	the grantee herein, the receipt whereof is acknowledged, E
or we, Curtis L. Cofer, Jr. and wife, Anita G.	. Cofer
(herein referred to as grantor, whether one or more), grant, barga	in, sell and convey unto
James L. Casey	
(herein referred to as grantee, whether one or more), the followin Shelby Cou	g described real estate, situated in inty, Alabama, to-wit:
The West Half of the following described property: Begin at the Northeast corner of the NW ¼, Section 20, 7 Easterly along the North line of Section 20 for a distance of 86 degrees 17 minutes 47 seconds to the right and run Southe North right of way line of County Highway 16; thence to the right and run Westerly along said right of way line for an angle of 90 degrees 08 minutes 02 seconds to the right at the North Section line of said Section 20; thence turn an a right and run Easterly along said Section line for a distance Said parcel is lying in the NE ¼ of the NW ¼ and the NW Range 2 West, Shelby County, Alabama.	therly for a distance of 566.08 feet to a point on urn an angle of urn an angle of 91 degrees 59 minutes 33 seconds a distance of 1189.02 feet to a point; thence turn and run for a distance of 600.23 feet to a point on ungle of 91 degrees 34 minutes 38 seconds to the see of 402.17 feet to the point of beginning.
 SUBJECT TO THE FOLLOWING EXCEPTIONS AND Taxes for 1998 and subsequent years, 1998 ad valorem October 1, 1998. Transmission line permits to Alabama Power Company Book 240, Page 821 in Probate Office. Pipe line easement to Southern Natural Gas Corp. record. Right of way deed to Shelby County recorded in Deed Title to ½ interest in minerals underlying caption land thereto. 	recorded in Deed Book 126, Page 329 and Deed ded in Deed Book 90, Page 325 in Probate Office. Book 200, Page 411 in Probate Office.
TO HAVE AND TO HOLD to the said grantee, his, her or their he	eirs'and assigns forever.
And I (we) do for myself (ourselves) and for my (our) helrs, extheir heirs and assigns, that I am (we are) lawfully seized in fee situaless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set.	mple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) same to the said GRANTEES, their heirs and assigns forever.
day of November 19 97	
day of(Seal)	Curtis L. Cofer Jr. (Seal)
(Seal)	Anita G. Cofer (Seal)
(Seal)	(Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
the undersigned authority hereby certify that Curtis L. Cofer, Jr. and wife, A whose names are signed to the foregoing conve on this day, that, being informed of the contents of the conveya- on the day the same boars date. Given under my hand and official seal this 7th day of	TOTALLE CONTINUE TO THE PROPERTY OF THE PROPER