

RETURN COPY TO: (Name and Mailing Address)

PNC BANK, NATIONAL ASSOCIATION
FIFTH AVE & WOOD ST
LOAN DOCUMENTATION CENTER
PGH, PA 15265

STATE OF TENNESSEE
UNIFORM COMMERCIAL CODE - STATEMENTS OF
CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.
FORM UCC-3 TENN. (REV. 1/97)

1. Debtor (Last Name, First, Middle—if an Individual) and Address

ZML-WYNDRIDGE III, L.L.C., TWO N. RIVERSIDE PLAZA, STE 450
A DELAWARE L.L.C. C/O EQUITY CHICAGO, IL 60606
RESIDENTIAL PROPERTIES TRUST

SSN or Employer I.D. No.

2. Secured Party and Address

PNC BANK, NATIONAL ASSOCIATION
FIFTH AVE & WOOD ST./LOAN DOCUMENTATION CENTER
PGH, PA 15265

SSN or Employer I.D. No.

3. Assignee of Secured Party (if any) and Address

SSN or Employer I.D. No.

SECURED PARTY INFORMATION

ORIGINAL FINANCING STATEMENT

4. File Number of Original Financing Statement

County in which filed

Date of Original Filing

G8 4004 G3 0576

SHELBY

3-16-88

5. Type of Action (Check only one)

☒ Continuation - The original Financing Statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective. (Fee \$10.00)

☐ Assignment - The Secured Party's rights under the Financing Statement bearing the file number shown above have been assigned to the assignee whose name and address appears in item 3 above. (Fee \$10.00)

☐ Partial Release - Secured Party releases the collateral described in item 6 below from the Financing Statement bearing the file number shown above. (Fee \$10.00)

☐ Amendment - Financing Statement bearing the file number shown above is amended as set forth below in item 6. (Fee \$10.00)

☐ Termination - Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above. (Fee \$10.00)

☐ Other _____

6. Description (Required for Partial Release, Assignment or Other)

(Signature of Debtor, if required)

(Debtor)

PNC BANK, N.A.

Dated: _____, 19 _____

By: _____
Signature(s) of Secured Party(ies)

(1) FILING OFFICER COPY—ALPHABETICAL

THE SPACE BELOW THIS LINE IS RESERVED FOR USE OF FILING OFFICER (DATE, TIME, NUMBER AND FILING OFFICE)

Inst # 1997-36542

11/07/1997-36542
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 15.00