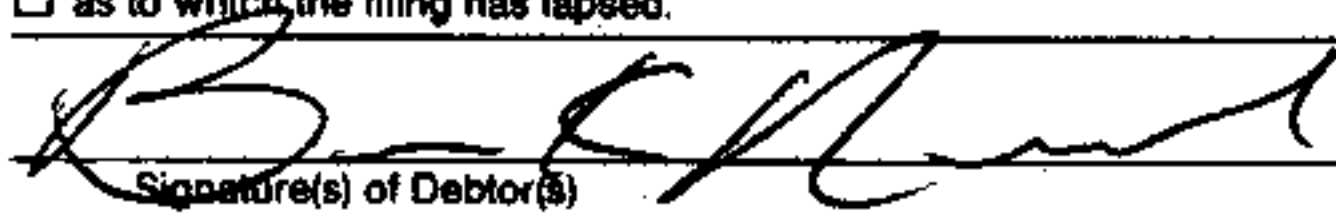
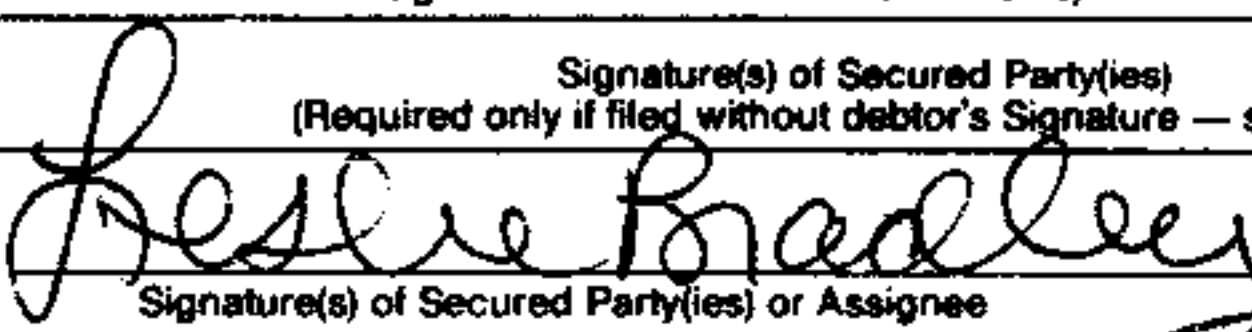


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registree, Inc.
314 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

97669

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: BANKAMERICA HOUSING SERVICES 10089 WILLOW CREEK ROAD SAN DIEGO, CA 92131 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1997-36498 11/07/1997-36498 08:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.00 002 NEL
2. Name and Address of Debtor (Last Name First if a Person) BRIAN K. NICHOLS 510 CO RD 314 COLUMBIANA, AL 35051 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) BANK OF AMERICA, FSB 22 INVERNESS CENTER PARKWAY, SUITE 560 BIRMINGHAM, AL 35242 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) FILED WITH:
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: 1988 (year) PALM HARBOR (make) 1601 (model) 16x80 (size) manufactured home, PH14 0946 (serial #(s)) and all personal property sold therewith, including but not limited to appliances, heating and cooling systems, awnings, skirting, decking add-on rooms, any and all replacements of the foregoing, any and all accessions to the foregoing, and any proceeds of the foregoing, including but not limited to insurance proceeds. See attached exhibit A for the legal description of the real estate (property on which located.) Check X if covered: ☐ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>taxes pd</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>w/ mtg.</u> 8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  _____ Signature(s) of Secured Party(ies) or Assignee BANK OF AMERICA, FSB _____ Type Name of Individual or Business

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
500

From the SW corner of the NW 1/4 of the NE 1/4, Section 32, Township 21 South, Range 1 West, Shelby County, Alabama, run North 00 degrees 08 minutes 57 seconds East 256.63 feet; thence North 81 degrees 10 minutes 39 seconds East 888.57 feet to the center of a drive or road and the beginning point of the lot here described; from said point run along said road line North 02 degrees 08 minutes 59 seconds East 179.106 feet; thence leaving said road run North 56 degrees 22 minutes 04 seconds East 192.089 feet; thence South 88 degrees 05 minutes 10 seconds East 232.59 feet; thence South 24 degrees 22 minutes 03 seconds West 417.729 feet; thence North 65 degrees 35 minutes 23 seconds West 249.26 feet, back to the point of beginning. According to the survey of Frank B. Garrett, Jr., dated February 1, 1996.

Inst # 1997-36498

11/07/1997-36498
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 17.00