

Inst # 1997-36412
11/06/1997-36412
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MEL 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **370742**
LOAN NO. **974289 (970003043) [1665463870]**

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

hereby sells, assigns, transfers and sets over upon it to: MELLON MORTGAGE COMPANY, 3100 TRAVIS STREET, HOUSTON, TX 77006, A COLORADO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ADAM J. IRETON, MARRIED AND JULIE A. IRETON, MARRIED (HUSBAND AND WIFE)

to LEADERS IN LEADING

dated FEBRUARY 12, 1997 and recorded in Book No. _____ at Page _____
Card No. 1997-05649 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.



J=FS731.S.00009

LOAN NO. 974289 (970003043) [1665463870]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 24th day of OCTOBER, 1997, but effective the 1st day of OCTOBER 1997.

**FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGSBANK, FSB
AND FORMERLY KNOWN AS OAKHILLS MORTGAGE**

By 
CARLA A. TENEYCK
VICE PRESIDENT
By 
SHERRI THOMSON
SECRETARY

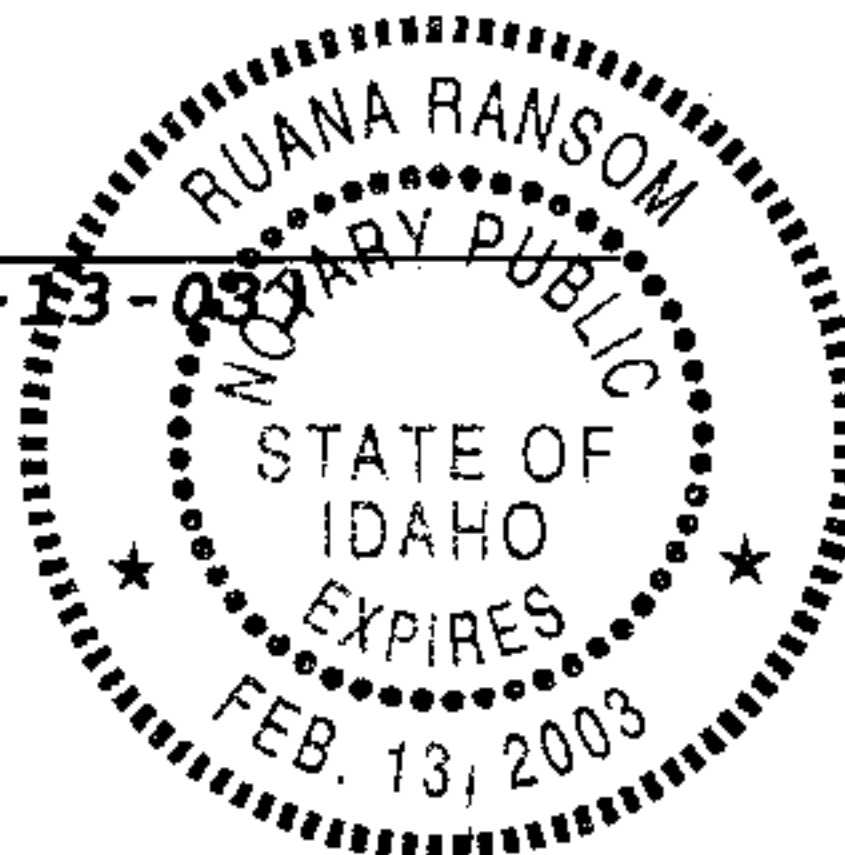


Signed and delivered
in the presence of:


STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On OCTOBER 24, 1997 before me RUANA RANSOM
personally appeared CARLA A. TENEYCK and
SHERRI THOMSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC



PREPARED BY:


KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

(NMRI.AL)
P=S.004.002
C=S.006.0001

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