

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 853286

LOAN NO. 577984-6 (60350832)

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, AN INDIANA CORPORATION
located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038 hereby sells, assigns, transfers and sets over upon it to: HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256, A FLORIDA CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by LINDA W. BELL, A SINGLE WOMAN
to <u>PREMIERE MORTGAGE CORPORATION</u> dated <u>DECEMBER 19, 1996</u> and recorded in Book No at Page Card No. <u>9702552</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=IL722X.S.00002 (577984-6)

LOAN NO. 577984-6 (60350832)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 30th day of OCTOBER, 1997, but effective the 2nd day of MARCH 1997

INLAND MORTGAGE CORPORATION

Assignment-Interv.-Recorded

VICE PRESIDENT

SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On OCTOBER 30, 1997

before me RUANA RANSOM

personally appeared GINGER NEIBAUR

and

personally known to me CARLA A. TENEYCK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and SECRETARY

and acknowledged to me the

corporation executed it.

NA RANSÖM

(COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

Loan No.

STATE OF 13, 2005 miles

PREPARED

(NMRI.AL)

P=S.002.001

C=S.002.0001

J=IL722X.S.00002 (577984-6)

11/06/1937-36411 10:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE Page 2 of

OOS HEL