

SEND TAX NOTICE TO:  
BRADLEY L. JONES  
KATHY P. JONES  
2201 VANESSA DRIVE  
BIRMINGHAM, ALABAMA 35242

This instrument was prepared by:  
Patrick F. Smith, Attorney  
Strickland & Smith  
4 Office Park Circle, Suite 212  
Birmingham, Alabama 35223

## WARRANTY DEED

STATE OF ALABAMA )  
SHELBY COUNTY ) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED THOUSAND and No/100's (\$200,000.00) DOLLARS to the undersigned grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, JOEL M. STROUP and wife, BROOKE PALMER STROUP (hereinafter grantors), do grant, bargain, sell and convey unto BRADLEY L. JONES and KATHY P. JONES, (hereinafter grantees) as joint tenants with right of survivorship, all of our right, title and interest in the following described real estate, situated in SHELBY COUNTY, ALABAMA:


Lot 74, according to the Survey of Altadena Woods, 2nd and 5th Sectors, as recorded in Map Book 10, page 54, in the Probate Office of Shelby County, Alabama.

\$160,000.00 of the above referenced consideration is from a purchase money first mortgage.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

TO HAVE AND TO HOLD unto the said GRANTEES, their heirs and assigns, forever. And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31 day of October, 1997

  
JOEL M. STROUP

  
BROOKE PALMER STROUP

STATE OF Colorado )  
Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOEL M. STROUP and BROOKE PALMER STROUP, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31 day of October, 1997.

  
Notary Public  
Commission Expires 6/18/2000

My Commission Expires 6/18/2000  
11767 West Kent Caryl Avenue  
Littleton, Colorado 80127

11/06/1997-36407  
10:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 48.50

Inst # 1997-36407