

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1590058316

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation
Final Documents, 1500 North 19th Street
Monroe, LA 71201

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
Mortgage Financing Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of October 28, 1997 made and executed by Charles L. Vatella and Judy Vatella, husband and wife

which said Security Instrument was recorded on 10/28/97 as Reception No. in
Book No. 1997 at Page 36357, in the office of the County Clerk and Recorder of
Shelby County, and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 41 Foxfire Circle
Pelham, AL 35124

LOAN AMOUNT: \$177,000

11/06/1997-36358
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL B.5G

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 28th
day of October, 19 97

BY: Mortgage Financing Inc.

Signature of Officer

Daniel B. Haralson, President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

On this 28th day of October, 19 97, before me, the undersigned Notary Public personally appeared Daniel B. Haralson who acknowledged himself/herself to be President and n/a who acknowledged himself/herself to be n/a of Mortgage Financing, Inc.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

11/20/2000 9-5-99
MY COMMISSION EXPIRES

Notary Address: 17 Office Park Circle
Birmingham, AL 35223

