This instrument was prepared by

## **MERCHANTS & PLANTERS BANK**

P.O. Box 240, Montevallo, Alabama 35115

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same boars date by and between Sandra C. Davison, a divorced woman (hereinafter called Mortgagors, whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgages in the sum of

Nine Thousand

L)ollars

One Hundred Forty Six and 80/100- ----- and due and payable in accordance with the 9,146.80

terms of said note; and,

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagee, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgagee, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate, together with all improvements thereon and appurtenances thereto, situated in

County, State of Alabama, to wit:

Commence at the Southwest corner of the Southeast Quarter of the Northwest Quarter of Section 7, Township 24 North, Range 13 East, Shelby County, Alabama; thence North 0 degrees 0 minutes along the West line of said Southeast Quarter of the Northwest Quarter a distance of 444.9 feet; thence North 82 degrees 20 minutes East for 165 feet to an iron stake, being the point of beginning and the Southwest corner of the herein described parcel of land; thence along said bearing of North 82 degrees 20 minutes East a distance of 128.0 feet to an iron stake; thence North 0 degrees 0 minutes for 136.7 feet to an iron stake on the South right-of-way line of Shelby Connty Highway No. 18; thence West along the South right-of-way line of said highway for a distance of 126.87 feet to an iron stake thence South 0 degrees 0 minutes for a distance of 152.0 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1997-36204

11/05/1997-36204 10:28 AM CERTIFIED To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee, may at Morgagee's option pay off the same; and to further secure said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the debt hereby specially secured and any other indebtedness or indebtednesses secured by this mortgage, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimburee said Mortgages or assigns for any amounts Mortgages may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness evidenced by said promiseory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangured by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or perceis or en masse as Mortgages, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagos, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a ressonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

| IN WITNESS WHEREOF   | , the undersigned Mortgagor        | ' <b>8</b>  |                               |  |
|--|------------------------------------|---|-------------------------------|--|
| Sandra (   | C. Davison, a d                    | ivorded woma                                      | n                             | •  |
| have hersunto set their signatur   |                                    |   | Wer Co David                  | 19<br>202 97<br>(SEAL)   |
|  |                                    | 7   |                               | (SEAL)   |
|  |                                    |   |                               | (SEAL)   |
|  |                                    |   |                               | (SEAL)   |
| THE STATE of   | <del>,</del>                       | <u></u>   |                               |  |
| Alaba  | ma COUNTY                          |   |                               |  |
| Shelb  | y                                  |   | - Notery Public in and f      | or said County, in said State,                                 |
| I, the undersigned   | Evelyn B. Phi                      | lline   | , a Mocary : come mane :      | <del></del>  |
| hereby certify that  | Sandra C. Dav                      | ison, a dive                                      | rced woman                    |  |
| whose name signed to th  | e foregoing conveyance, and        | who kno   | wn to me acknowledged befor   |  |
| informed of the sontents of the  |                                    | ed the same goluntarily                           | on the day the same bears dat | ė.   |
| Given under my band and Notary Public, band and My Commission Expires              | official paralethis he             | h Ques &  | Robethunge                    | , 19<br>9 Notary Public.                                       |
| THE STATE of   | )                                  | •   | •                             |  |
|  | COUNTY                             |   |                               |  |
|  | )                                  |   | - Notery Public in and        | for said County, in said State,                                |
| 1, the undersigned   |                                    | '   | , 2 1100013 1 4144 1 4144     |  |
| hereby certify that  |                                    |   |                               |  |
| whose name as a corporation, is signed to the the contents of such conveyar ation. | oce, he, as such officer and w     | who is known to me, acith full authority, execute | GOOD THE SAME FOR COMMEND 100 | s day that, being informed of<br>and as the act of said Corpor |
| Given under my hand and  | official seal, this the            | Cay or  |                               | Notary Public  |
|  | BANK<br>5                          | ,,,,,   |                               |  |
|  | AANTERS BV<br>x 240<br>abama 35115 | <b>*</b>  | * 1997-3620 <sup>4</sup>      |  |

11/05/1997-36204

10,28 AM CERTIFIED

DOS HEL

24.80

**Montevallo**,

MERCHANTS