

Prepared by William H. Peirson, Peirson & Patterson,
4400 Alpha Road, Dallas, TX 75244-4505.

Please Return To:
First Capital Mortgage Corporation
II Chase Corporate Center #80 - Post Closing
Birmingham, AL 35244

Inst # 1997-36065

ASSIGNMENT OF MORTGAGE

Loan No.: 005-040416

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
II Chase Corporate Center, Suite 80, Birmingham, AL 35244
does hereby grant, sell, assign, transfer and convey, unto Diversified Capital Corp of
Tennessee
(herein "Assignee"), whose address is 6263 Poplar Ave Suite 300, Memphis, TN 38119

a certain Mortgage dated July 8, 1997, made and executed by
CALEP NELSON MORRIS and LISA MORRIS, husband and wife

to and favor of First Capital Mortgage Corporation

upon the following described property situated in Shelby County,
State of Alabama

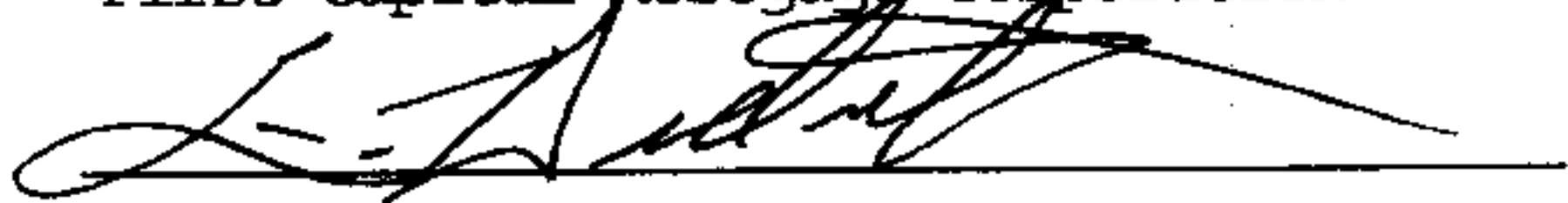
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of twenty six thousand six hundred
and NO/100ths (\$ 26,600.00),
which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 22411
(or as No.) of the Records
of Shelby County, State of Alabama, together with the
note(s) and obligations therein described, the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
July 8, 1997

First Capital Mortgage Corporation



[Acknowledgment(s) Attached]

MULTISTATE ASSIGNMENT OF
MORTGAGE - FNMA 11/95

Page 1 of 1

ASSMMU1 04/96

11/04/1997-36065
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 13.50

NOTARY PUBLIC
STATE OF ALABAMA
COMMISSION EXPIRES
FEBRUARY 21, 2001

ACKNOWLEDGEMENT(S)


Corporate Acknowledgement

State of Alabama §
 §
County of Jefferson §

I, Pamela Frederick, a Notary Public, in and
for said County in said State, hereby certify that Eric Gilbert
whose name as Vice-President of First Capital Mortgage Corporation

is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he/she/they, as such officer(s) and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand this the 8th day of July, 1997.



(Seal)

Notary Public, State of ALABAMA

My Commission Notary Public, State of Alabama
My Commission Expires February 21, 2001

Loan No.: 005-040416

MORRIS

EXHIBIT "A" - LEGAL DESCRIPTION

Commence at an iron pin at the NW corner of the S 1/2 of the SW 1/4 of the SW 1/4 of Section 5, Township 21 South, Range 1 East, then run South 87 deg. 30 min. East for 1157 feet to the point of beginning. Then continue South 87 deg. 30 min. East for 242 feet to a point on the West right of way of County Road No. 55 (80 foot right of way). Then run South 6 deg. 30 min. West along said right of way for 180 feet to a point. Then run North 87 deg. 30 min. West for 242 feet to a point. Then run North 6 deg. 30 min. East for 180 feet to point of beginning. Said lot is located in the S 1/2 of the SW 1/4 of the SW 1/4 of Section 5, Township 21 South, Range 1 East, Shelby County, Alabama; being situated in Shelby County Alabama.

MOBILE/MANUFACTURED HOME DESCRIPTION

88 CAVALIER SERIAL NUMBER 135798135797

Borrower, being the true and lawful owner of record of the Mobile Home being mortgaged with the property, declares that it is Borrower's intent that the mobile home lose its nature and personality and become realty. Borrower further declares that the mobile home shall remain permanently attached as a part of the real property and will not be removed therefrom.

Initials: _____

Inst # 1997-36065

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