

This form was prepared by Castle Mortgage Corporation
address: P.O. Box 12785, Birmingham, AL 35202-6785
tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

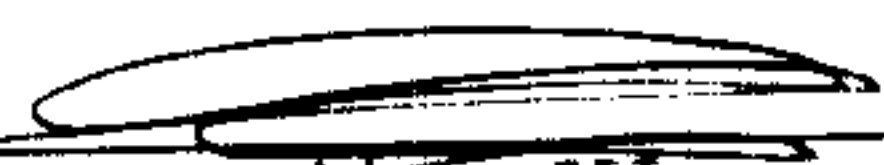
Inst # 1997-36060

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #2 Metroplex Drive, Suite 200, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto Countrywide Home Loans, Inc. (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101, a certain Mortgage dated July 31, 1997, made and executed by Ashley A. Burchfield, to and in favor of HomeFirst Mortgage, LLC and given to secure payment of Ninety Six Thousand One Hundred Fifteen and no/100----- which Mortgage is of record in Book, Volume or Liber No. INST#1997-26489 at ~~xxxpage~~ xxxx of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 13, 1997.

Castle Mortgage Corporation

BY: 
George C. Hawkins, III
ITS: President

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 13 day of August, 19 97.

My commission expires: 12-13-98

Mary B. Boyette
Notary Public Mary B. Boyette

A:ABMC:AL

11/04/1997-36060
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.30

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