

This form was prepared by Courtney Mason & Associates  
address: 1904 Indian Lake Drive, Suite 100  
tel. no: Birmingham, Alabama 35244

Inst. # 1997-36057

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, AL 35226, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated September 30, 1997, made and executed by Daniel Lee Jacobs and wife, Deanna Lynn Jacobs, to and in favor of Southern Capital Resources, Inc., and given to secure payment of Ninety six thousand two hundred ten & no/100's which Mortgage is of record in Book, Volume or Liber No. INST#1997-31763, at page        of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 30, 1997.

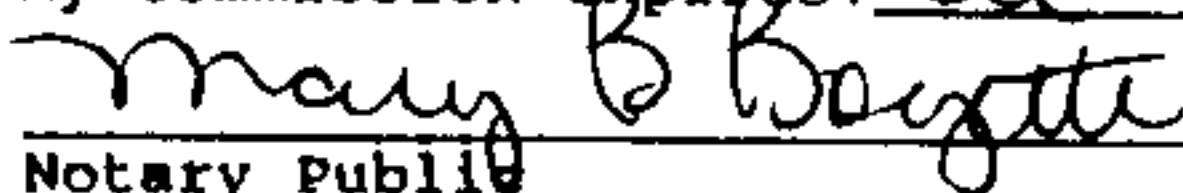
Southern Capital Resources, Inc.

BY:   
George C. Hawkins, III  
ITS: Authorized Signatory

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 30th day of September, 19 97.

My commission expires: Dec 13, 1998  
  
Notary Public

ALABAMA

11/04/1997-36057  
10-33 AM CERTIFIED  
NOTARY PUBLIC  
JULY 10 1997

10/17/96