This form was prepared by <u>Courtney Mason & Associates</u> address: <u>1904 Indian Lake Drive. Suite 100. Birmingham. Alabama 35244</u> tel. no: <u>(205)</u> 733-2600
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3100 Lorna Road. Suite 333, Birmingham. AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham. AL 35202-6785, a certain Mortgage dated August 22, 1997, made and executed by
Timothy Joel Key and wife, Barbara Ann Key , to and in favor of
Stewart Mortgage Corporation and given to secure payment of
\$155.000.00 One Hundred Fifty-Five Thousand which Mortgage is
of record in Book, Volume or Liber No. 9710 , at page 2840 of
the <u>Probate</u> Records of <u>Shelby</u> County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>August 22, 1997</u> .
Stewart Mortgage Corporation
BY"
George C. Hawkins, III
ITS: <u>Authorized signatory</u>
STATE OF Alabama COUNTY OF SHOWN Jefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of Stewart Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as

Given under my hand and seal of office this the 22nd day of August 1997.

My commission expores: 12-13-98

May Dougtto

Notary Jublic

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11/04/1997-36052 10:33 AM CERTIFIED SHELBY COUNTY JUNE OF PROBATE 001 HEL 8.50

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