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200 CAHABA PARK SOUTH, SUITE 104, B'HAM AL 35242

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road. Suite 230. Birmingham. AL 35210, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION</u> . ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of <u>DELAWARE</u> , (herein "Assignee"), whose address is <u>P.O Box 12785 Birmingham</u> . AI 35202-6785, a certain Mortgage dated SEPTEMBER 23.1997 , made and
executed by ANGELA M. CONNOR, A MARRIED PERSON AND MICHAEL F. COMMOR, A MARI
to and in favor of <u>HomeFirst Mortgage, LLC</u> and given to secure
payment of ONE HUNDRED EIGHTY NINE THOUSAND AND 00/100 (\$189,000.00) DOLLAND
which Mortgage is of record in Book, Volume or Liber No. ** INST#1997-30931 at page of the Probate Records of SHKLEY
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>SEPTEMBER 23, 1997</u> .
HomeFirst Mortgage, LL
B <b>Y</b>
George C. Hawkins, III
ITS: Authorized Signatory

STATE OF ALABAMA
COUNTY OF EMPKEY JEFFERSON

This form was prepared by \_\_\_\_\_

address:

tel. no:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <a href="George C. Hawkins, III">George C. Hawkins, III</a>, whose name as <a href="authorized signatory">authorized signatory</a> of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 23RD day of SEPTEMBER , 1997.

My commission expires: PC 2,1

A-ABCMC AL

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