

LAND TITLE COMPANY OF ALABAMA

This instrument was prepared by

Send tax notice to:

(Name) William H. Halbrooks  
704 Independence Plaza  
(Address) Birmingham, Alabama 35209  
**CORPORATION FORM WARRANTY DEED**

Jennifer Ann Reid  
138 Beach Circle  
Birmingham, Alabama 35242

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twenty-Eight Thousand, Five Hundred & no/100-----  
(\$128,500.00) Dollars  
to the undersigned grantor, Gibson & Anderson Construction, Inc.  
a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which  
is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Jennifer Ann Reid

(herein referred to as GRANTEE, whether one or more) the following described real estate, situated in  
Shelby County, Alabama, to wit:

Lot 8, according to the Survey of Cahaba Beach Townhomes, as recorded  
in Map Book 22, Page 31, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$ 122,075.00 of the purchase price recited above was  
paid from a mortgage loan closed simultaneously herewith.

11/04/1997-36031  
10:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 15.00

TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns forever.

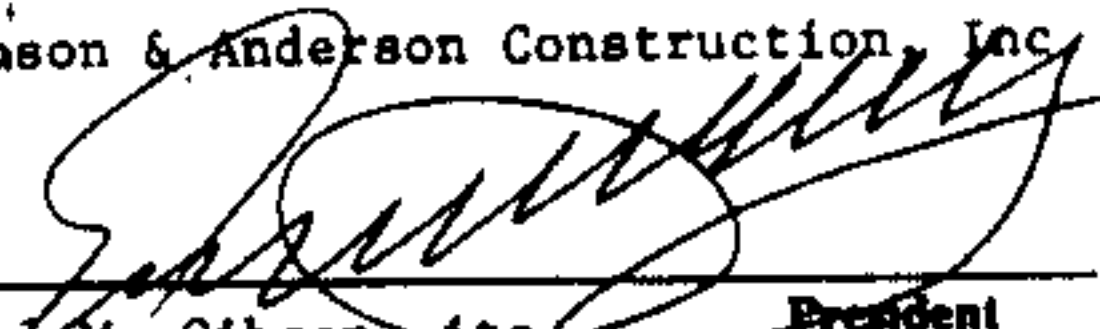
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her  
or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all  
encumbrances, that it has a good rights to sell and convey the same as aforesaid, and that it will, and its successors  
and assigns, shall warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and  
assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Earl M. Gibson  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st  
day of October, 19 97.

ATTEST:

Secretary

Gibson & Anderson Construction, Inc.


By   
Earl M. Gibson, its President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said County in said State, hereby  
certify that Earl M. Gibson  
whose name as President of Gibson & Anderson Construction, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and the act of said corporation,

Given under my hand and official seal, this the 21st day of October 19 97.

  
William H. Halbrooks Notary Public

Inst # 1997-36031