LOAN NUMBER: 0008608823

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

1514022

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio 4545 pration, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), by sells, transfers, sets over, and assigns to:

BANKERS TRUST COMPANY AS TRUSTEE Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), ' hereby sells, transfers, sets over, and assigns to:

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated February 24, 1997 , and are in the original principal amount of \$ 367.500.00 . The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in \_shelby \_\_\_\_ County, \_\_\_ Alabama :

INSTRUMENT MORTGAGOR (S) NUMBER BOOK & PAGE BOBBY B JONES BARBARA A JONES 1997-07549 IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 17 day of April , 1997 . WITNESS: NATIONAL CITY MORTGAGE CO. Name: THEODORE W. TOZER Title: vick Prespection? STATE OF OHIO 11/04/1997-36007 SS: 09:39 AM CERTIFIED COUNTY OF MONTGOMERY SHELBY COUNTY JUDGE OF PROBATE 11.00 OOS ACD On this 17 day of April , 1997 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared THEODORE W. TOZER , the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained. TONYA J. PEL **M**otary Public My Commission Expires: 07/29/01

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to:

[WHEN RECORDED RETURN TO] NTC ATTN:MARCEL FEMINE 420 N. BRAND BLVD., 4TH Floor GLENDALE, CALIFORNIA RESIDENTIAL NO: 1574022



Located in Shelby County, Alabama; Lot 101, Survey of Greystone, 1st Sector, Phase II, Map Book 15, pages 58, 59, 60 & 61, Shelby County, Alabama.

Together with the non-exclusive easement to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, page 260 and First Amendment to Greystone Residential Declaration of Covenants, Conditions and Restrictions recorded in Real 346, page 942, in Probate Office.

Inst # 1997-36007

11/04/1997-36007 09:39 AM CERTIFIED SELBY COUNTY JUNE IF PROMITE 002 MC9 11.00