

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registrars, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

97667

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: BANKAMERICA HOUSING SERVICES 10089 WILLOW CREEK ROAD SAN DIEGO, CA 92131 Pre-paid Acct. # _____				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;"> Inst # 1997-35981 </div> <div style="transform: rotate(-90deg); transform-origin: center;"> 11/04/1997-35981 09:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.00 002 MCD </div>	
2. Name and Address of Debtor (Last Name First if a Person) WEAVER, JOHN M. 7618 CHELSEA RD COLUMBIANA, AL 35051 Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) WEAVER, ELLA R. 7618 CHELSEA RD COLUMBIANA, AL 35051 Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) BANK OF AMERICA, FSB 22 INVERNESS CENTER PARKWAY, SUITE 560 BIRMINGHAM, AL 35242 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E				FILED WITH:	
5. The Financing Statement Covers the Following Types (or items) of Property: <div style="display: flex; justify-content: space-between;"> 97 (year) SOUTHERN ENG (make) SCII-12 (model) 72x28 (size) </div> <p>manufactured home, DSE2AL10775 A&B (serial #(s)) and all personal property sold therewith, including but not limited to appliances, heating and cooling systems, awnings, skirting, decking add-on rooms, any and all replacements of the foregoing, any and all accessions to the foregoing, and any proceeds of the foregoing, including but not limited to insurance proceeds.</p> <p>See attached exhibit A for the legal description of the real estate (property on which located.) Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</p>					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <u>taxes pd with</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>mortgage</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor X <i>John M. Weaver</i> X <i>Ella R. Weaver</i>				Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <i>Leslie Bradley</i> Signature(s) of Secured Party(ies) or Assignee BANK OF AMERICA, FSB	
Type Name of Individual or Business				Type Name of Individual or Business	

A parcel of land in the SW 1/4 of the NW 1/4 of the Section 14, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at a concrete monument in place accepted as the Southeast corner of the SW 1/4 of the NW 1/4 of Section 14; Township 20 South, Range 1 West, Shelby County, Alabama; thence proceed North 00 degree 56 minutes 54 seconds East along the East boundary of said 1/4-1/4 section for a distance of 209.81 feet to a 1 inch drill bit in place, said point being the point of beginning. From this beginning point continue North 00 degrees 45 minutes 39 seconds East along a line of possession for a distance of 210.70 feet to a 1 inch drill bit in place; thence proceed South 89 degrees 58 minutes 32 seconds West for a distance of 525.01 feet; thence proceed South 00 degrees 45 minutes 51 seconds West for a distance of 209.43 feet; thence proceed South 89 degrees 53 minutes 08 seconds East for a distance of 525.01 feet to the point of beginning. The above described land is located in the SW 1/4 of the NW 1/4 of Section 14, Township 20 South, Range 1 West, Shelby County, Alabama.

AND ALSO, A 25 FOOT INGRESS/EGRESS EASEMENT is granted being 25 feet in equal width on the North side of the following described line: Commence at a concrete monument in place accepted as the Southeast corner of the SW 1/4 of the NW 1/4 of Section 14, Township 20 South, Range 1 West, Shelby County, Alabama; thence proceed North 00 degree 56 minutes 54 seconds East along the East boundary of said 1/4-1/4 section for a distance of 209.81 feet to a 1 inch drill bit in place; thence proceed North 89 degrees 53 minutes 08 seconds West for a distance of 525.01 feet to the point of beginning of said 25 foot easement. From this beginning point proceed North 89 degrees 53 minutes 08 seconds West along the South boundary of said easement for a distance of 290.47 feet to its point of intersection with the Easterly right of way line of County Road No. 47 and the termination of said easement. All being situated in Shelby County, Alabama.

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