

FMG #: 0055086970
NAME: GERARD TWARDOWSKI
P/O DATE: 09/30/1997
THIS INSTRUMENT PREPARED BY:
JERILYN A. STRAUSS
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
GERARD TWARDOWSKI AND LYNDIA TWARDOWSKI, HUSBAND AND WIFE
to STANDARD MORTGAGE CORPORATION OF GEORGIA
dated November 30th, 19 95, and recorded on 12/05/1995 in Mortgage Record
page, and or Instrument # 1995-34664, of the
records in the office of the Recorder of SHELBY County, ALABAMA
more particularly described as follows, to wit:
SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF BY REFERENCE

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 14th day of October, 19 97.

FLEET MORTGAGE CORP.



By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of October
19 97, personally appeared LAURA WILKE
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

SHERRI MILLER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Sherry Miller
Notary Public
SHERRI MILLER

AFTER RECORDING, FORWARD TO:
GERARD TWARDOWSKI
57 CENTER ST

GROVELAND MA 01834

Inst # 1997-35967

11/04/1997-35967
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 PCU 11.00

AL_REL (040)

Inst # 1997-35967

EXHIBIT A

Commence at the SW corner of the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West; from the west line of said SW 1/4 of the NW 1/4 turn an angle to the right of $30^{\circ}09'10''$ and run in a northeasterly direction for a distance of 360.7 feet; thence turn an angle to the left of $3^{\circ}42'$ and run for a distance of 106.03 feet to the point of beginning; from the point of beginning thus obtained; thence continue along last described course for a distance of 75.79 feet; thence turn an angle to the right of $8^{\circ}07'$ and run in a northeasterly direction for a distance of 24.21 feet; thence turn an angle to the right of $95^{\circ}0'18''$ and run in a southeasterly direction for a distance of 261.70 feet; thence turn an angle to the right of $119^{\circ}19'42''$ and run in a southwesterly direction for a distance of 153.52 feet; thence turn an angle to the right of $72^{\circ}47'50''$ and run in a northwesterly direction for a distance of 171.00 feet to the point of beginning.

Inst # 1997-35967

11/04/1997-35967
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1995-34664

12/05/1995-34664
08:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 297.10