

FNMA POOL# 365218
FNMA LN# 1665431339
GMACM LN # 305719759
CMC LN # 542980

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 8/21/95

Place of Record: SHELBY COUNTY, AL
Instrument No. or Book/Liber and Page/Folio No.: 1995-25083,
Name(s) of Maker(s) (Mortgagor or Grantor): HERMAN HOOD JR.

Name of Original Payee: SOUTHEASTERN MTG/ALABAMA

Face Amount Secured: \$ 130000

Brief Legal Description: See Attached

Property Address: 108 BIG OAK DR, ALABASTER AL, 35114

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, 901 SEMMES AVE., RICHMOND, VA 23224, a Virginia corporation, hereby assigns, grants, transfers and sets over, GMAC MORTGAGE CORPORATION, WITMER ROAD, P.O. BOX 963, HORSHAM, PA 19044-0963 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by DEBRA M. RUH its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its Corporate Seal hereto affixed this 1st day of October, 1997.

CRESTAR MORTGAGE CORPORATION

By: DEBRA M. RUH, ASSISTANT VICE PRESIDENT

ATTEST:

MARIE A. WOOD, LOAN SERVICING OFFICER

State of Virginia, city of Richmond, to wit:

I, VICENTA S. HANCOCK, a notary public for said City and State, do hereby certify that DEBRA M. RUH, MARIE A. WOOD ASSISTANT VICE PRESIDENT and LOAN SERVICING OFFICER, who resides at 901 Semmes Ave., Richmond, VA 23224, personally came before me this day and acknowledged, on behalf of Crestar Mortgage Corporation, on behalf of said entity, the due execution of the foregoing instrument:

Witness by my hand and official seal, this the 1st day of October 1997

Vicenta S. Hancock

VICENTA S. HANCOCK, Notary Public

My commission expires: 2/28/00

Prepared by: Kelly Dolan

When recorded send to:

Crestar Mortgage Corp.

Attn: Kelly Dolan

P.O. Box 26149

Richmond, VA 23260-6149

11/04/1997-35962
08:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KEL 11.00

Inst # 1997-35962

S4298P

EXHIBIT "A" LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 16, TOWNSHIP 21 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 16 AND GO SOUTH 89 DEG. 34 MIN. 18 SEC. WEST ALONG THE NORTH BOUNDARY OF SAID 1/4 1/4 SECTION 424.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEG. 34 MIN. 18 SEC. WEST FOR 210.00 FEET; THENCE SOUTH 3 DEG. 55 MIN. 20 SEC. EAST FOR 627.75 FEET TO A POINT ON A CURVE ON THE NORTH BOUNDARY OF BIG OAK DRIVE; THENCE TWO COURSES ALONG SAID BOUNDARY AS FOLLOWS: GO SOUTH 89 DEG. 48 MIN. 00 SEC. EAST FOR 28.00 FEET; THENCE SOUTH 89 DEG. 18 MIN. 10 SEC. EAST FOR 180.00 FEET; THENCE NORTH 3 DEG. 43 MIN. 22 SEC. WEST FOR 631.48 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1997-35962

11/04/1997-35962
08:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Inst # 1995-25084

09/11/1995-25084
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00