

FNMA POOL# 250440  
FNMA LN# 1663700228  
GMACM LN # 305721375  
CMC LN # 548302

**Assignment of Mortgage or Deed of Trust**

Date of Note and Mortgage or Deed of Trust: 10/26/95

Place of Record: SHELBY COUNTY, AL  
Instrument No. or Book/Liber and Page/Folio No.: 1995-32844  
Name(s) of Maker(s) (Mortgagor or Grantor): PENNY D VANCE-COLBURN, KENNETH W COLBURN

Name of Original Payee: SOUTHEASTERN MORTGAGE OF ALABAMA

Face Amount Secured: \$ 147600

Brief Legal Description:

Property Address: 330 WOODLAND DRIVE, MONTEVALLO AL, 35115

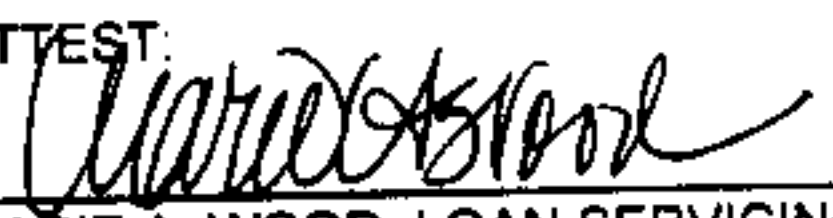
FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, 901 SEMMES AVE., RICHMOND, VA 23224, a Virginia corporation, hereby assigns, grants, transfers and sets over, GMAC MORTGAGE CORPORATION, WITMER ROAD, P.O. BOX 963, HORSHAM, PA 19044-0963 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by DEBRA M. RUH its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its Corporate Seal hereto affixed this 1st day of October, 1997.

CRESTAR MORTGAGE CORPORATION  
FORMERLY KNOWN AS CRESTAR BANK SUCCESSOR IN INTEREST TO CRESTAR BANK  
MD SUCCESSION BY MERGER TO CRESTAR BANK, F.S.B. FORMERLY KNOWN AS LOYOLA  
FEDERAL SAVINGS BANK FORMERLY KNOWN AS LOYOLA FEDERAL SAVINGS  
ASSOCIATION

  
By: DEBRA M. RUH, ASSISTANT VICE PRESIDENT

ATTEST:

  
MARIE A. WOOD, LOAN SERVICING OFFICER

State of Virginia, city of Richmond, to wit:

I, VICENTA S. HANCOCK, a notary public for said City and State, do hereby certify that DEBRA M. RUH, MARIE A. WOOD ASSISTANT VICE PRESIDENT and LOAN SERVICING OFFICER, who resides at 901 Semmes Ave., Richmond, VA 23224, personally came before me this day and acknowledged, on behalf of Crestar Mortgage Corporation, on behalf of said entity, the due execution of the foregoing instrument:

Witness by my hand and official seal, this the 1st day of October 1997

  
VICENTA S. HANCOCK, Notary Public  
My commission expires: 2/28/00

Prepared by: Kelly Dolan  
When recorded send to:  
Crestar Mortgage Corp.  
Attn: Kelly Dolan  
P.O. Box 26149  
Richmond, VA 23260-6149

11/04/1997-35961  
08:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00

Inst # 1997-35961

EXHIBIT "A"

A parcel of land in the NW 1/4 of the SW 1/4 of Section 7, Township 22 South Range 2 West, Shelby County, Alabama, described as follows: Beginning at the Southwest corner of the NW 1/4 of the SW 1/4 of Section 7, Township 22 South, Range 2 West, Shelby County, Alabama, and run thence North 5 deg. 38 min. East along West line of said 1/4 1/4 Section a distance of 391.04 feet to a point; thence run North 78 deg. 23 min. East a distance of 571.44 feet to a point; thence run South 62 deg. 45 min. East a distance of 22.30 feet to a point on the arc of a cul de sac having a radius of 60.0 feet and a central angle of 96 deg. 44 min. 10 sec.; thence run Southeasterly along the arc of said cul de sac curve an arc distance of 101.31 feet to a point; thence run South 20 deg. 32 min. a distance of 510.83 feet to a point; thence run North 81 deg. 30 min. West a distance of 475.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1997-35961

11/04/1997-35961  
08:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Inst # 1995-32845

11/14/1995-32845  
01:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00