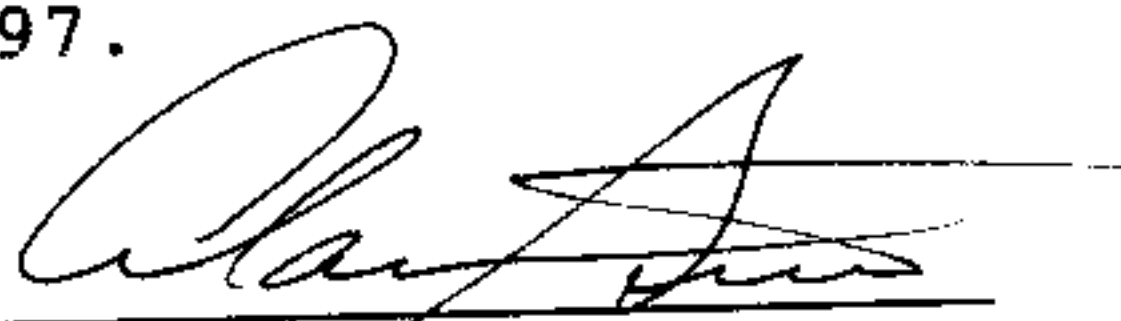


STATE OF ALABAMA)
WALKER COUNTY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED ALAN GRICE(OFFICER), ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN REAL PROPERTY MORTGAGE EXECUTED BY PATTY L. THORNE ANS MARGARET LOLLAR, UNMARRIED WOMEN WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, ON PAGE 1997-32932, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNS OFFICER, ALAN GRICE HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 20TH DAY OF OCTOBER, 1997.

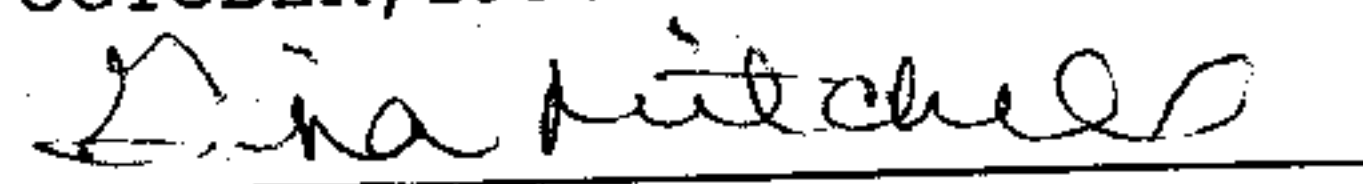

ALAN GRICE
VICE PRESIDENT
FIRST NATIONAL BANK OF JASPER

STATE OF ALABAMA)
WALKER COUNTY)

CORPORATE ACKNOWLEDGMENT

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT ALAN GRICE WHOSE NAME AS VICE PRESIDENT OF First National Bank, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND OFFICIAL SEAL THIS 20th DAY OF OCTOBER, 1997.


NOTARY PUBLIC

PREPARED BY :
FIRST NATIONAL BANK OF JASPER
P.O. BOX 1129
JASPER, AL. 35501

MY ~~COMMISSION~~ EXPIRES 10-25-97

Inst # 1997-35952

11/04/1997-35952
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

Inst # 1997-35952