

181650

MORTGAGE SATISFACTION

THIS INSTRUMENT WAS PREPARED BY
KATHY CLIFF
C/O COLLATERAL MORTGAGE LTD.
1900 CRESTWOOD BOULEVARD
BIRMINGHAM, AL 35210


STATE OF ALABAMA
SHELBY COUNTY


FOR VALUE received, the undersigned COMPASS BANK
acknowledges full payment of indebtedness
secured by that certain mortgage executed by SCOTT M. HAMNER AND WIFE
DEBBIE G. HAMNER to COLLATERAL MORTGAGE, LTD. AND ALABAMA/
on the 27TH day of APRIL, 1992, and recorded in
Volume 1992, at Page 7259, Records of Mortgages in the office
of the Judge of Probate of SHELBY County, Alabama, and
which said mortgage was transferred by _____

to _____
on the _____ day of _____, 19____, which said transfer
was recorded in Volume _____, at Page _____, Records
in the office of the Judge of Probate _____ County,
Alabama and the undersigned does further hereby release and
satisfy said mortgage.

IN WITNESS WHEREOF, the said COMPASS BANK
has caused these presents to be executed in its
name by JOHANNA DUKE PALEY, its SENIOR VICE PRESIDENT
its signature to be attested and its seal affixed by
DANIEL B. GRAVES its ASSISTANT SECRETARY, both of whom are
thereunto duly authorized this the 14TH day of OCTOBER
1997.

ATTEST



DANIEL B. GRAVES
ITS ASSISTANT SECRETARY

COMPASS BANK
By 
JOHANNA DUKE PALEY
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY)

I, ROSIE TILLMAN, a Notary Public in and for said
County in said State, hereby certify that JOHANNA DUKE PALEY
and DANIEL B. GRAVES, whose names as SENIOR VICE PRESIDENT
and ASSISTANT SECRETARY, respectively of COMPASS BANK
a corporation, are signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that, being
informed of the contents of the instruments, they as such
officers and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal
this the 14TH day of OCTOBER, 1997.


Notary Public

My Commission Expires: 2001

Inst # 1997-3690
11/03/1997-35903
03:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MCB 8.50