| State of ALABAMA                                       | )   |
|--|---|
| County of SHELBY                                       | )   |
|  | RELEASE OF MORTGAGE   |
|  | THESE PRESENTS that the undersigned, Countrywide Hor          |
|  | Funding Corporation), Mortgagee, in that certain mortga       |
| executed by THOMAS ROM                                 | ALC CCADCV  |
| GENEVIEVE CA   |   |
|  | D WIFE AS JOINT TENANTS                                       |
|  | OF SURVIVORSHIP   |
|  | ned, which mortgage is dated 04/29/1994 and filed for reco    |
| 05/09/1994 in Mortgage Book ]                          | N/A. Page N/A, Doc# 199415182, Probate Records of Shell       |
| County, Alabama, does hereby r                         | release, remise, quitelaim and convey unto said Mortgagor all |
| right, title, interest, claim and d                    | lemand in and to the following described real estate situated |
| the County of Shelby, State of A                       |   |
| PLEASE SEE A   | TTACHED.  |
| The Mortgage described h                               | erein has been paid and satisfied in full.                    |
| IN WITNESS WHEREON<br>this the 23 day of October, 1997 | F, the undersigned has caused these presents to be executed   |
|  | Countrywide Home Loans, Inc. (fk:                             |
|  | Countrywide Funding Corporation)                              |
|  | . 11  |
|  | By: Doug Floomer  |
|  | Doug Bloomer  Its: Assistant Secretary                        |
| Attest:  | its. Assistant Secretary                                      |
| By: har Filesto  |   |
| Judy Lester  |   |
| Its: Assistant Secretary                               |   |
|  | Re-recorded on:   |
|  | Date:   |
| State of TEXAS   | ) lnst. #:  |
|  | ) Book: N/A   |

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Doug Bloomer and Judy Lester, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 23 day of October, 1997.

1997-35895

County of COLLIN

/inginia Gobert Notary Public

My commission expires 01/06/2001

Page: N/A

VIRGINIA GOBERT Motery Public STATE OF TEXAS My Commission Expires 01-06-01

Mail Recorded Satisfaction To: THOMAS ROMAIE SEARCY 1816 DEAD HOLLOW RD N HARPERSVILLE AL 35078 Document Prepared By: Kasey McLaughlin 6400 Legacy Drive MSN PTX-41, Plano, TX 75024

## EXHIBIT A

Commence at the Southwest corner of Section 29, Township 19 South, Range 2 East, Shelby County, Alabama and run thence Northerly along the West line of said Section 29 a distance of 175.61' to a point; thence turn 75° 25' 57" right and run East-Northeasterly 312.94' to the point of beginning of the property being described; thence turn 90° 00' 00" right and run Southerly 210.00' to a point; thence turn 90° 00' 00" left and run Easterly 210.00' to a point; Thence turn 90° 00' 00" left and run Northerly 210.00' to a point; Thence turn 21° 33' 40" left and run Northwesterly 368.23' to a point; Thence turn 89° 48" 55" left and run Westerly 20.24' to a point; Thence turn 89° 38' 00" left and run Southerly 349.83' to the point of beginning.

There is an easement for ingress and egress to this property the centerline of which is described as follows:

Commence at the Southwest corner of Section 29, Township 19 South, Range 2 East, Shelby County, Alabama and run thence Easterly along the South line of said Section 29, a distance of 18.12' to a point; Thence turn 890 33' 46" left and run Northerly 12.11' to the point of beginning in the centerline of a public road; Thence turn 890 42' 54" right and run Easterly along the centerline of a chert driveway 240.0' to a point; Thence turn 190 10' 40" left and run along centerline of said driveway 97.0' to a point; Thence turn 110 19' 10" left and run along said centerline 17.38' to the intersection of said centerline of driveway with the South line of property and the end of easement.

Inst \* 1997-35895

11/03/1997-35895
02:53 PM CERTIFIED
CHELPY COUNTY JUDGE OF PROBATE