

SEND TAX NOTICE TO:
J.C. BARKER, CSX REAL PROPERTY
(Name) CSX Transportation, Inc.
301 West Bay Street, Ste. 800
(Address) Jacksonville, FL 32202

This instrument was prepared by
(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW
(Address) COLUMBIANA, ALABAMA 35051
Form 1-1-87 Rev. 1-88
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD & VALUABLE CONSIDERATIONS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,
T. H. Walton, a widower

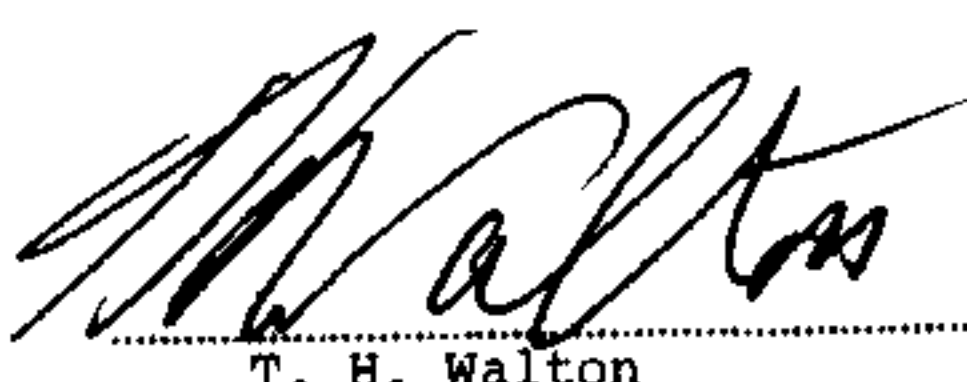
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
CSX Transportation, Inc.

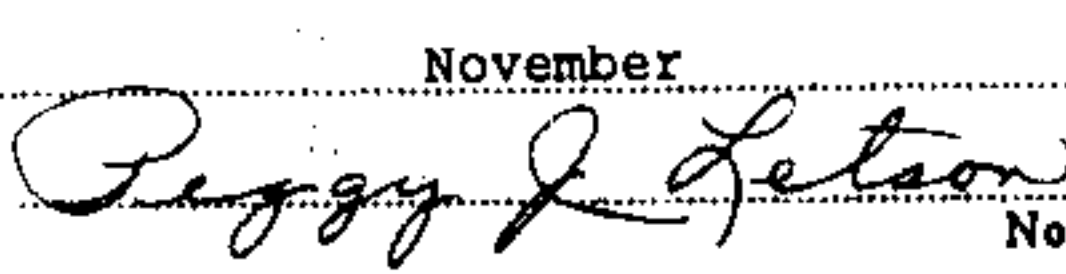
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

All that part of the following property lying east of U.S. Highway 31: Commence at the intersection of the South line of 3rd Avenue and the West right of way of Louisville and Nashville Railroad as shown by the Town Map of Calera which is the point of beginning; thence run West along said South line of 3rd Avenue 200 feet to the NE Corner of Lot 5 of Block 84, as shown by the Town Map of Calera; thence 90 degrees 00' 00" left 100.00 feet to the SE corner of Lot 4 of Block 84 as shown by the Town Map of Calera; thence 90 degrees 00' 00" left 200 feet to the West right of way of Louisville and Nashville Railroad; thence 90 degrees 00' 00" left along the West said right of way 100.00 feet to the point of beginning.

Inst # 1997-35867
11/03/1997-35867
01:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 14.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 3rd
day of November, 1997.

(Seal)  (Seal)
T. H. Walton
(Seal) (Seal)
(Seal) (Seal)

STATE OF ALABAMA }
SHELBY COUNTY } General Acknowledgment
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that T. H. Walton, a widower whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 3rd day of November, A. D., 1997.
 Notary Public.