Attorney at Law

P. O. Box 31601

Tampa, FL 33631-3601

TEP-G-58 (Revised 8/96)

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Jin corporation, does grant, bargain, sell, assign, transfer ("Assignee"), a Fiorida corporation with an address of Florida 33607, its successors and assigns, without Daniel Keith Holcomb and Donna Holcomb	of 1500 North Dale Mabry Highway, Tampa, out recourse, that certain mortgage from
in favor of Assignor, in the original amount of \$ 12	3.630.00 dated April 21
19 97 together with the debt thereby secured, the n	ote therein described and all of the interest of
19 97 together with the debt thereby secured, the in	ote literent second and at our more which
the undersigned in and to the land and property conveye	od by said mortgage, without recourse, which
appears of record in Deed Book #1997, Page 140	059 in the office of the Judge of Propare of
Shelby County, Alabama.	•
CHICALOT COLORS	
TO HAVE AND TO HOLD unto the said Ass	ignee, its successors and assigns, FOREVER.
IN WITNESS WHEREOF, the undersigned executed by causing its corporate name to be sign Ronald K. Achille as its Vice-President and by causing a both of said officers being thereunto duly authorized, 19_{97} .	ned and its corporate seal attixed hereto by S. L. Russell as its Secretary to attest the seal,
	JIM WALTER HOMES, INC.
	~ ^`
(C	By: -7.00-4
(Corporate Seal)	Name: Ronald K. Achille
ATTEST: /	Title: Vice President
	-056
By: Si Lusuell	Inst # 1997-35856
	Inst *
Name: S. L. Russell	
Title: Secretary	
•	
STATE OF FLORIDA	s
	. 097-35850
CONTRACT OF THE 1 CROBOLICH	103/133 CRTIFIED
COUNTY OF HILLSBOROUGH	12 AL PM CENTRATE
	11/03/1997-35856 12:44 PM CERTIFIED 12:44 PM CERTIFIED 12:44 PM CERTIFIED 12:44 PM CERTIFIED
L the undersigned authority, a Notary Public in Ronald K. Achille and S. L. Russell, whose names as Jim Walter Homes, Inc., a corporation, are signed to to me, acknowledged before me on this day that, be they, as such officers and with full authority, executed corporation.	Vice-President and Secretary, respectively, of the foregoing instrument, and who are knowning informed of the contents of this instrument, at the same voluntarily for and as the act of said
Given under my hand and official seal this _	25 day of <u>September</u> , 19 97
	Dally a Heon Notary Public
	Jaces Or July
	Notary Public
My Commission Expires:	Million of the state of the sta
	Sally A from
	San Logranism No. CC 576848
	Se 100 10 (Carrier and) 1 4 ((8))
	Sally A. Leon Sally A. Leon Commission No. CC 576846 Commission No.
	Comment of the state of the sta
"	AFTER RECORDING RETURN TO:
THIS INSTRUMENT PREPARED BY:	
Thomas E. Portsmouth	Mid-State Homes, Inc.
9 31 At 10 100 At 100 At 100	ከ ለ ከ 21601

P. O. Box 31601

Tampa, FL 33631-3601