

Form furnished by **LAND TITLE COMPANY**

Send Tax Notice To:

Instrument was prepared by

tin, Drummond & Woosley, P.C.
(Name)
104 Lakeshore Drive Suite 130
Birmingham, Alabama 35209
(Address)

Bobbie W. Harris
(Name)
33 Edwards Lane
Wilsonville, Alabama 35186
(Address)

Inst # 1997-35854

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

In consideration of Seventy Four Thousand Dollars and no/100***** Dollars

the undersigned grantor, or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,
Bradley A. Cox and Melanie D. Cox, Husband and Wife

herein referred to as grantor, whether one or more) do, grant, bargain, sell and convey unto
Bobbie W. Harris

herein referred to as grantee, whether one or more), the following described real estate situated in
Shelby County, Alabama, to-wit:

or Legal Description See Attached Sheet Marked Exhibit "A"

70,300.00 of the above recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

subject to existing easements, restrictions, current taxes, set-back lines,
rights of way, limitations, if any, of record.

11/09/1997-35854
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DUE 15.00

TO HAVE AND TO HOLD, to the said GRANTEE, his, her, or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall
warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 31st day of
October, 19 97

(Seal)

Bradley A. Cox (Seal)
Bradley A. Cox

(Seal)

Melanie D. Cox (Seal)
Melanie D. Cox

STATE OF Michigan
COUNTY OF Franklin

General Acknowledgment

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Bradley A. Cox & Melanie D. Cox, Husband and Wife, whose name(s) are signed to the
aforegoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance,
they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 31st day of October, 19 97.

CAROL A. BECK
Notary Public, Michigan Co., MI
Acting in Michigan Co., MI
My Comm. Expires Nov. 23, 2000

Carol A Beck

EXHIBIT "A"

A parcel of land being situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4, Township 21 South, Range 1 East, described as follows: Beginning at the southeast corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4, Township 21 South, Range 1 East, Shelby County, Alabama and run thence northerly along the east line of said $\frac{1}{4}$ $\frac{1}{4}$ a distance of 327.77 feet to a point; thence turn a deflection angle of 89 degrees 50 minutes 19 seconds to the left and run westerly a distance of 289.71 feet to a point; thence turn a deflection angle of 95 degrees 49 minutes 50 seconds to the right and run northerly a distance of 32.91 feet to a point thence turn a deflection angle of 91 degrees 21 minutes 35 seconds to the left and run westerly 198.38 feet to a point; thence turn a deflection angle of 96 degrees 58 minutes 38 seconds to the left and run southerly a distance of 48.25 feet to a point; thence turn a deflection angle of 92 degrees 30 minutes 23 seconds to the right and run westerly a distance of 184.53 feet to a point; thence turn a deflection angle of 90 degrees 03 minutes 59 seconds to the left and run southerly a distance of 327.77 feet to a point on the north line of Alabama Highway No. 25; thence turn an deflection angle of 89 degrees 56 minutes 01 seconds to the left and run easterly along the south line of said SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of same said Section 4, a distance of 667.10 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1997-35854

11/03/1997-35854
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 15.00