

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., SUITE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:

LEGAL:

Project No.: 97-67

Assignor No.: 15762

Assignee No.:

Pool No.:

PIN/Tax ID #

Investor No.:

Property Address: 5211 Heatherhedge Circle

Birmingham, AL

Inst # 1997-35808

11/03/1997-35808
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

MortgageAmerica, Inc.

whose address is: P.O. Box 43500, Birmingham, AL 35243-0500

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Crescent Bank & Trust Company, Inc.

whose address is: 115 Perimeter Center Pl., S. Terraces, Suite 285, Atlanta, GA 30346

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Alabama

Shelby

Official records on 04/28/94

1994-13889

in Book:

County of
as Document No.:
at Page:

on Certificate No.:

Original Loan Amount: \$ 132,900.00

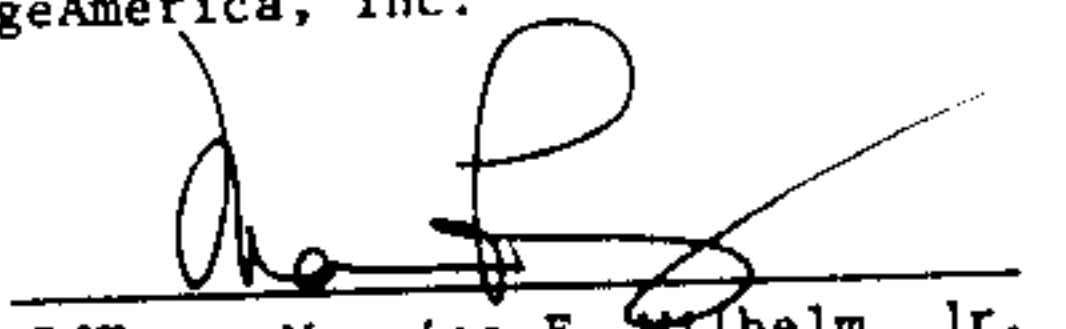
Loan Date: 04/25/94

Original Mortgagor: Michael G. Kendrach and Angela C. Kendrach,
Husband and Wife

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER:

MortgageAmerica, Inc.


Witness


Officer: Maurice F. Wilhelm, Jr.
Executive Vice President


Attest Patricia A. Copeland
Vice President

Witness

State of Alabama

County of Jefferson

On 10/01/97 before me, Pamela Glenn

Maurice F. Wilhelm, Jr.
of MortgageAmerica, Inc.

P.O. Box 43500, Birmingham, AL 35243-0500

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.


Notary Public, State of Alabama
Pamela Glenn

My commission expires: 05/31/00
Last Assignment:

Recorded / /
Book
Page

Document Drafted & Prepared by: #

1 S. Limestone St., Springfield, Ohio