

RETURN TO: T. J. Katz  
Orion Financial Group, Inc.  
2855 Exchange Blvd. Suite 105  
Southlake, TX 76092

Send Any Notices To Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

ASSOCIATES FINANCIAL SERVICES COMPANY OF MONTANA, INC.  
250 East Carpenter Freeway, Irving, TX 75062

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES FINANCIAL SERVICES COMPANY, INC.  
250 East Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of AL, County of Shelby  
on 09/26/88 in Book/volume/liber 206 on page 130  
Original Mortgagor --: EUFEMA K. WILLIAMS  
Original Mortgagee---: FLEET FINANCE, INC.

Dated: 09/23/88 AMOUNT: \$49,700.00



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 27, 1997

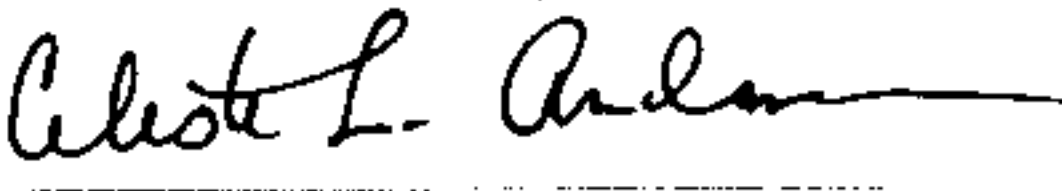
ASSOCIATES FINANCIAL SERVICES COMPANY OF MONTANA, INC.

By:   
Mary K. Kinsey, Sr. Vice President

State of Texas  
County of Tarrant

On 10/27/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary K. Kinsey, before me personally known to me to be the person that executed the foregoing instrument, and acknowledged the he/she is Sr. Vice President of ASSOCIATES FINANCIAL SERVICES COMPANY OF MONTANA, INC. and the he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of ASSOCIATES FINANCIAL SERVICES COMPANY OF MONTANA, INC.



  
Notary public, State of Texas  
My Commission Expires: 3/24/2001

Prepared by: M. J. Moore  
Orion Financial Group, Inc.  
2855 Exchange Blvd. Suite 105  
Southlake, TX 76092

AL Shelby

11/03/1997-35799  
11:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DD: MEL 8.50

Inst # 1997-35799