

FMG #: 0010009584
NAME: DAVID G SHOEMAKER
P/O DATE: 10/08/1997

THIS INSTRUMENT PREPARED BY:

JERILYN A. STRAUSS
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID G SHOEMAKER, A SINGLE MAN

to FLEET MORTGAGE CORP

dated September 28th, 19 94, and recorded on 10/07/1994 in Mortgage Record
page _____, and or Instrument # 1994-30689, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 19, BLOCK 2, ACCORDING TO THE AMENDED MAP OF PLANTATION SOUTH, FIRST
SECTOR, AS RECORDED IN MAP BOOK 7 PAGE 173, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 14th day of October, 19 97.

FLEET MORTGAGE CORP.



By

Laura Wilke

LAURA WILKE

Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of October
19 97, personally appeared LAURA WILKE
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 08/09/1998



TERRI MARSH
Notary Public
TERRI MARSH

AFTER RECORDING, FORWARD TO:
DAVID G SHOEMAKER
4329 MORNINGSDRIVE DRIVE

HELENA AL 35080

11/03/1997-35796 AL_REL (041)
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8:50

Inst # 1997-35796