

PREPARED BY:

STATE OF ALABAMA

Thomas & Brown, LLC
A-003-97

AND WHEN RECORDED, MAIL TO

Thomas & Brown, LLC
Attorneys At Law
1744 Roswell Road, Suite 110
Marietta, Georgia 30062

Loan No.: 008071466

**ASSIGNMENT OF MORTGAGE
RECORD CONCURRENTLY HEREWITH**

FOR VALUE RECEIVED S & L FINANCIAL SERVICE CORP. has this day transferred, sold and assigned, conveyed and set over, and by these presents does transfer, sell, assign and convey unto:

FIRST NATIONWIDE MORTGAGE CORPORATION
5280 Corporate Drive (A Delaware Corporation)
Frederick, Maryland 21701

its successors, transferees and assigns, all its right, title and interest in that certain Mortgage and the real estate described and the debt secured thereby executed by:

William D. Klein

In the amount of **One Hundred Ten Thousand Three Hundred Ninety and 00/100 (110390)** on October 24th, 1997 to **SOUTHLAND LENDING GROUP, L.L.C.**

The said assignor specifically transfers, sells, conveys and assigns to the above assignee, its successors, transferees and assigns, all the right, power, option and privileges conferred to it under and by virtue of the terms of the said Deed to Secure Debt, and the note secured thereby.

The said Security Deed has been recorded in Deed Book 1997, Page 35708 of the records in the Office of the Clerk of the Superior Court of Shelby, Alabama.

The assignor herein has this day sold and endorsed to the assignee herein, the Note secured by said Mortgage and this transfer is made to secure the assignee, its successors, transferees and assigns in the payment of said loan.

IN WITNESS WHEREOF, the assignor has hereunto set its hand this the 24th, day of October, 1997.

Signed, sealed and delivered

S&L FINANCIAL SERVICE CORP.

Jerian Graham
Jerian Graham

By: Laramie Grant
Its: Asst. Treasurer

By:

Signed, sealed, and delivered
in the presence of:

Lauren R. Connor

Notary Public
Pinellas County, Florida
My Commission Expires:

(This Area For Official Notarial Seal)

Inst # 1997-35710
LAUREN R. CONNOR
COMMISSION # CC 540458
EXPIRES MAR 17, 2000
BONDED THRU
ATLANTIC BONDING CO., INC.

10/31/1997-35710
04:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

Inst # 1997-35710