Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0205798 "O'donnell" Lender ID:F01300/1661347898 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS,
That COLLATERAL MORTGAGE LTD. AN ALABAMA LIMITED PARTNERSHIP

That COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP BY COLLAT, INC., ITS CORPORATE GENERAL PARTNER, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/18/1993, made and executed by RANDALL C. O'DONNELL AND WIFE MARILYN S. O'DONNELL, to secure payment of the principal sum of \$98,500.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 12/07/1993 as Instrument No. 1993-38993 is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 104170001001.010 Property Address: 4783 Sandpiper Ln, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Collateral Mortgage, LTD., an Alabama Limited partnership by Collat, Inc., its Corporate

General Partner

On <u>October 27.</u>

By: AUGUE

KATHUBEN CUPP, ASSISTANT PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On October 27, 1997I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

Carol Clay Thomas

Notary Expires: 06/20/2001

(This area for notarial seal)

Inst # 1997-35660

10/31/1997-35660 12:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50