

#88840004202230

This instrument was prepared by:

JULIE GORNIK

Servicing Agent for

Regions Bank of Louisiana, formerly

Secor Bank, FSB

P.O. Box 10247

Birmingham, Al 35202

Inst # 1997-35610

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

Whereas, the undersigned, REGIONS BANK OF LOUISIANA, formerly SECOR BANK, FSB, a corporation, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
DOUGLAS OWEN MOORE	DECEMBER 15, 1993	1994	02495
AND LISA CARPER MOORE, HUSBAND AND WIFE			

\*\*TRANSFERRED TO FIRST ALABAMA BANK IN INSTRUMENT #1996-01702.

Whereas, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, REGIONS BANK OF LOUISIANA, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said, REGIONS BANK OF LOUISIANA, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 23RD day of OCTOBER, 1997.

ATTEST:

REGIONS BANK OF LOUISIANA

  
ITS LOAN SERVICING OFFICER

  
ITS LOAN SERVICING OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that P. THOMAS ALLEN, JR. and JANICE B. MCCORMICK whose names as LOAN SERVICING OFFICERS respectively, of REGIONS BANK OF LOUISIANA, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me to this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 23RD day of OCTOBER, 1997.

  
NOTARY PUBLIC

10/31/1997-35610/98  
10:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 #EL 8.50