

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~(PERSONAL PROPERTY)~~ mortgage executed by REAMER DEVELOPMENT CORP.

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
in Book No. 1997, Page No. 22338, (and assigned to
in Book No. _____, Page _____.) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 927, ACCORDING TO THE SURVEY OF EAGLE POINT, 9TH SECTOR, AS RECORDED
IN MAP BOOK 22, PAGE 102, IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY
COUNTY, ALABAMA.

Inst # 1997-35596

10/31/1997-35596
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
201 MEL 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 17TH day of OCTOBER, 19 97.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: Will Sanders
WILLIAM G. SANDERS, JR.
SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM (Incorporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 17TH day of OCTOBER, 19 97

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202

Kay H. Taylor
Notary Public